## Ordinance No. 1217-17

Council Members Pruitt and Kelley (by departmental request)

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Utilities to consent to assignment of Contract No. RCD 2016-3 from Forterra Pressure Pipe, Inc. to TPG Pressure, Inc. dba Thompson Pipe Group – Pressure.

WHEREAS, under Ordinance No. 654-16, passed July 13, 2016, this Council authorized the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Forterra Pressure Pipe ("Forterra") for concrete pipe adapters, repair saddles, and accessories, for the Division of Water, Department of Public Utilities; and

WHEREAS, TPG Pressure, Inc. dba Thompson Pipe Group – Pressure ("Thompson") has purchased Forterra and Forterra wishes to assign all of their rights, obligations, and benefits under Contract No. RCD 2016-3 to Thompson; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Utilities is authorized to consent to the name change of the contractor and consents to assignment of Contract No. RCD 2016-3 from Forterra to Thompson.

Section 2. That the Director of Public Utilities is authorized to execute all documents and do all things necessary and appropriate to effect the consent to assignment. A copy of the assignment shall be filed in the Office of the Commissioner of Accounts.

<u>Section 3.</u> That this assignment shall be prepared by the Director of Law.

<u>Section 4.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GB:nl 10-9-17

FOR: Director Davis

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REPORTS

**READ FIRST TIME on OCTOBER 9, 2017** and referred to DIRECTORS of Public Utilities, Finance, Law; **COMMITTEES on Utilities, Finance** CITY CLERK **READ SECOND TIME** CITY CLERK **READ THIRD TIME** PRESIDENT CITY CLERK **APPROVED** MAYOR Recorded Vol. Page \_\_\_\_ Published in the City Record

# REPORT after second Reading



