Ordinance No. 550-2025

By Council Members Bishop and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Parks and Recreation to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2025 under the National Youth Sports Program supported by Case Western Reserve University.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Parks and Recreation is authorized to enter into one or more contracts with Case Western Reserve University ("CWRU") for the public purpose of providing Cleveland youths with a summer sports, nutrition, health, and life skills development program for 2025 under the National Youth Sports Program supported by CWRU.

Section 2. That the cost of the contract or contracts shall not exceed \$150,000 and shall be paid from Fund No. 01-4503-6380. (RQS 4503, RL 2025-03)

<u>Section 3.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

MH:uo 4-21-2025

FOR: Director Nichols

Ord. No. 550-2025

By Council Members Bishop and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

READ FIRST TIME on APRIL 21, 2025 and referred to DIRECTORS of Parks and Recreation, Finance, Law;

Authorizing the Director of Parks and Recreation to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2025 under the National Youth Sports Program supported by Case Western Reserve University.

REPORTS

COMMITTEES on Municipal Services and Proper Finance Diversity Equity and Inclusion		
rmance Diversity Equity at	iu inci	uSIUII
		CITY CLERK
READ SECONI	D TIME	
		CITY CLERK
READ THIRD	TIME	
		PRESIDENT
		CITY CLERK
APPROVED		
		MAYOR
Recorded Vol. 112	Page	
Published in the City Record		

REPORT after second Reading

AND PROPERTIES
VITH COMMITTEE
FILED V

FIN	PASSAGE RECOMMENDED BY COMMITTEE ON ANCE, DIVERSITY, EQUITY and INCLUSION
FILED WITH COMMITTEE_	
FILED WITH	