



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Safety Committee

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Wednesday, March 11, 2026

10:00 AM

Mercedes Cotner Committee Room 217

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**ADDENDUM. In addition to discussion of legislation, the Division of Police will be providing an update to the committee on police overtime for 2025. This meeting will be live broadcast. See meeting notice for details.**

#### [1455-2025](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more contracts of labor and materials necessary to retrofit a Division of Police command bus, including installation, for the Division of Motor Vehicle Maintenance, Department of Public Works and/or the Department of Public Safety.

**Sponsors:**

Kevin Bishop, Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:**

[1455-2025 Std K l & m retrofit command bus, Public Safety](#)

[1455-2025-Legislative Summary- Command Bus](#)

[1455-2025 Amend 1455-2025](#)

[1455-2025 as amended-desk copy-Final](#)

[1455-2025 as amended-desk copy-Final](#)

#### [105-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more various written standard and requirement contracts, and for professional services with Digital Intelligence, Inc., Cellebrite Inc., and Magnet Forensics, LLC, for the purchase of various types of digital forensic equipment and services and for related professional services, including the acquisition of licenses, if needed, for the Digital Forensics Unit, for the Division of Police, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

POLICE DIVISION; PROFESSIONAL SERVICES CONTRACTS; SAFETY DEPARTMENT

**Attachments:**

[105-2026-Req Std Prof Serv w Digital Intelligence Cellebrite and Magnet Forens](#)

[105-2025-A File](#)

#### [Item-1159](#)

Safety Committee Notice 3/11/2026

**Attachments:**

[Safety Comm Notice 3.11.2026](#)

[Addendum II Safety Comm 3.11.2026](#)

(END)

