



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Development, Planning and Sustainability Committee

Tuesday, April 29, 2025

9:30 AM

Mercedes Cotner Committee Room 217

The meeting will be live broadcast. See meeting notice for details.

[327-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to Northeast Ohio Regional Sewer District to encroach into the public right-of-way of Central Avenue by constructing, installing, operating, and maintaining a new pump station.

Sponsors:

Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CAPITAL PROJECTS; ENCROACHMENTS; NORTHEAST OHIO REGIONAL SEWER DISTRICT; PERMITS

Attachments:

[327-2025-Encr - to NEORSD into Central w pump station](#)

[327-2025 Executive Summary](#)

[327-2025 MAP](#)

[327-2025 PRESENTATION](#)

[328-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to the Cleveland Public Library to encroach into the public right of-way of Superior Avenue by installing and maintaining an Ohio historical marker mounted on a 10-foot tall octagonal post with a foundation.

Sponsors:

Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CAPITAL PROJECTS; CLEVELAND PUBLIC LIBRARY ; ENCROACHMENTS; PERMITS; WARD 03

Attachments:

[328-2025-Encr - to CPL into Superior w historical marker and foundation](#)

[328-2025 Executive Summary](#)

[328-2025 PRESENTATION](#)

[329-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to Nautica Entertainment, LLC to encroach into the public right-of-way of Elm Street by installing, using and maintaining a new egress stairway and entry canopy.

Sponsors:

Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CAPITAL PROJECTS; ENCROACHMENTS; PERMITS; WARD 03

Attachments:

[329-2025-Encr - to Nautica into Elm w a stairway and canopy](#)

[329-2025 Executive Summary](#)

[329-2025 MAP PLAT](#)

[329-2025 PRESENTATION](#)

[329-2025 Detail encroachment](#)

[Item-1044](#)

Development, Planning and Sustainability Committee Meeting Notice for April 29, 2025

Attachments:

[DP&S Committee Meeting Notice for 4-29-2025](#)

(END)