



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114

Phone: 216-664-2848 | [www.clevelandcitycouncil.gov](http://www.clevelandcitycouncil.gov)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://ClevelandOhio.gov/TV20>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.gov>

**Monday, February 9, 2026 | 9:30 a.m.**

## **Health, Human Services and the Arts Committee**

**Chair:** Kevin Conwell **Vice Chair:** Austin Davis

**Members:** Kris Harsh; Stephanie D. Howse-Jones; Nikki Hudson; Joseph T. Jones; Tanmay Shah

**The Assembly for the Arts will be providing an update on its work supporting individual artists, cultural nonprofits, and creative businesses, along with a high-level overview of the economic context and related initiatives. The Cleveland Department of Public Health and Community Development will also be providing an update on lead and a few lead-related grants (ARPA and Glenville Lead High Impact grants).**

**All members of Council are encouraged to attend.**

### Ord. No. 32-2026

By Council Members Davis, Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to enter into a Lease By Way of Concession with Neighborhood Health Care Inc. dba Neighborhood Family Practice for the public purpose of providing medical and clinical physician services at the Community Health Center at 2358 Professor Avenue, for a term of one year.

Remarks by Director of Public Health: See Legislation.

### Ord. No. 103-2026

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to apply for and accept one or more grants from Cuyahoga County Invest in Children Program and First Year Cleveland to conduct MomsFirst project services under the Invest in Children Partnership and First Year Cleveland Partnership Programs; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grants.

Remarks by Director of Public Health: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.



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Ord. No. 119-2026

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from Share Our Strength to conduct the Food Access Navigators program under Cultivating Cleveland's Next Generation project; and authorizing one or more contracts with East 66<sup>th</sup> Street Services Inc., and Elements of Internal Movement Eternal Pull Inc. to implement the grant.

Remarks by Director of Public Health: See Legislation.

**Note that legislation passed today by Committee and is next scheduled for the Finance Committee may be heard at 2:00 p.m.**

**(END)**