

# Ordinance No. 63-2019

Council Member Zone

## AN ORDINANCE

Replacing the existing Mapped Setbacks along the east side of West 65th Street and both sides of Herman Avenue between West 65th and West 54th with 0' Mapped Setbacks and establishing 0' Mapped Setbacks around the blocks south of Breakwater Avenue and Cass Avenue south to Herman Avenue between West 65th And West 54th Street (Map Change 2589).

---

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

**Section 1.** That all existing Mapped Building Setbacks of five (5) feet along the north frontage of Herman Avenue between West 65<sup>th</sup> Street and West 58<sup>th</sup> Street, and along the south frontage of Herman Avenue between West 65<sup>th</sup> Street and West 64<sup>th</sup> Street;

And;

That all existing Mapped Building Setbacks of five (5) feet on the east side of West 65<sup>th</sup> Street between Breakwater Avenue and Herman Avenue;

And;

That all existing Mapped Building Setbacks of ten (10) feet on the eastern frontage of West 65<sup>th</sup> Street between Herman Avenue and the southerly line of a parcel of land conveyed to Peter Leneghan known as being part of Sub Lot No. 19 in the Jacob B Perkins Subdivision or part of S.S. Stone's Subdivision of part of Original Brooklyn Township Lot No. 31, 32 or No. 50 respectively and also known as Permanent Parcel Number (PPN) 00209055 as recorded in Cuyahoga County Records;

**And as identified on the attached map are hereby removed from the Building Zone Maps.**

**Section 2.** That a Mapped Building Setback of zero (0) feet shall be established on the north frontages of Herman Avenue between West 65<sup>th</sup> Street and West 54<sup>th</sup> Street and along the South side of Herman Avenue between West 65<sup>th</sup> Street and West 64<sup>th</sup> Street;

And;

A Mapped Building Setback of zero (0) feet shall be established on the south side of Breakwater Avenue and Cass Avenue between West 65<sup>th</sup> Street and West 54<sup>th</sup> Street;

And;

A Mapped Building Setback of zero (0) feet shall be also established on east side of West 65<sup>th</sup> Street between Breakwater Avenue and the southerly line of a parcel of land conveyed to Peter Leneghan known as being part of Sub Lot No. 19 in aforementioned Subdivision and also known as Permanent Parcel Number (PPN) 00209055 as recorded in Cuyahoga County Records;

And;

# Ordinance No. 63-2019

A Mapped Building Setback of (0) feet shall be established on the west and east frontages of West 58<sup>th</sup> Street and on the west side of West 54<sup>th</sup> street both between Breakwater Avenue and Herman Avenue as shown on the attached map.

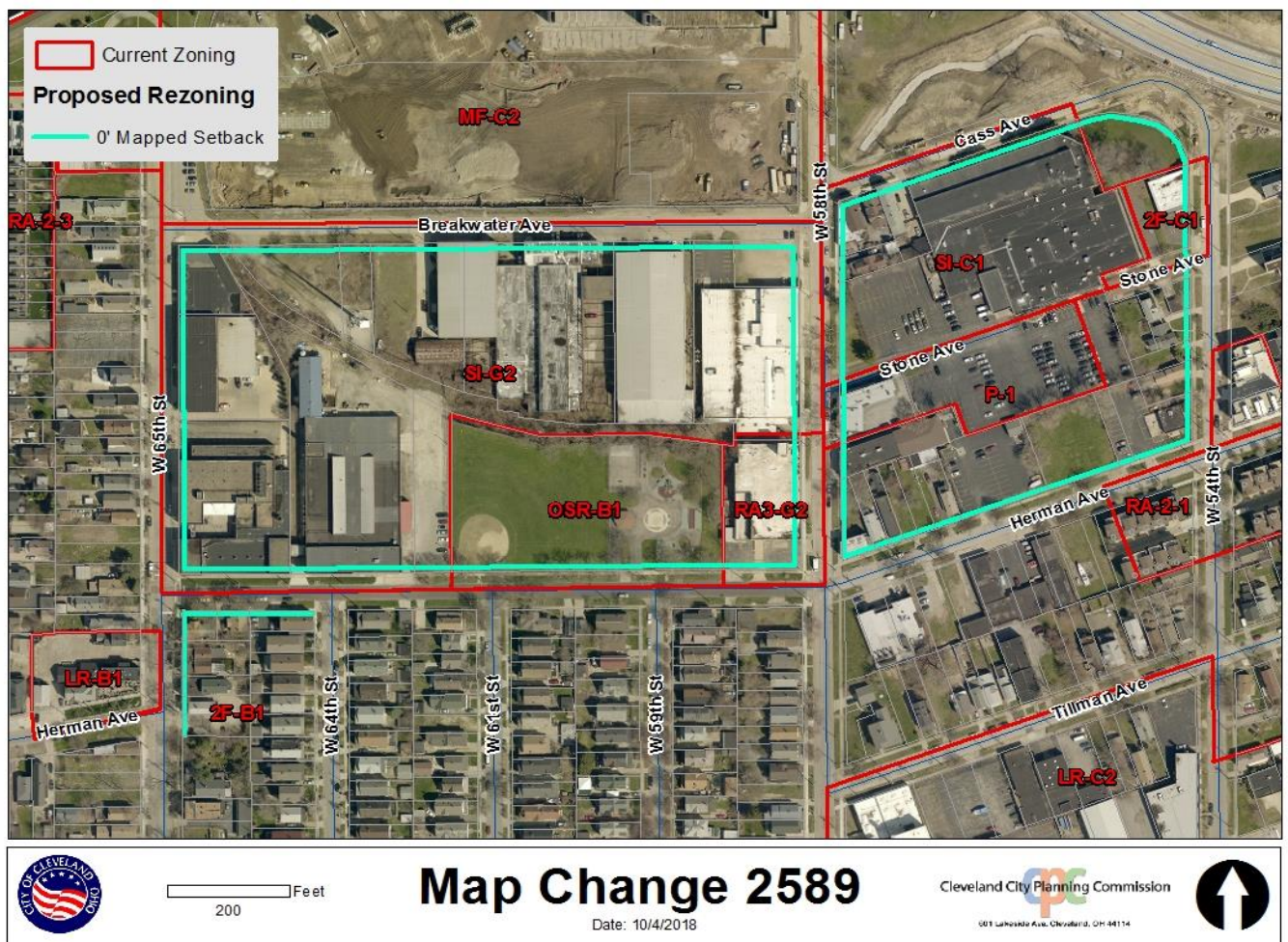
**And as identified on the attached map, the zero (0) foot mapped setbacks are hereby established on the Building Zone Maps;**

**Section 3.** That the changes described in Sections 1-2 shall be identified as Map Change No. 2589, and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for this purpose by the City Planning Commission.

**Section 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

MS:mr  
1-7-19

FOR: Councilmember Zone



**Ord. No. 63-2019**

**Council Member Zone**

**AN ORDINANCE**

Replacing the existing Mapped Setbacks along the east side of West 65th Street and both sides of Herman Avenue between West 65th and West 54th with 0' Mapped Setbacks and establishing 0' Mapped Setbacks around the blocks south of Breakwater Avenue and Cass Avenue south to Herman Avenue between West 65th And West 54th Street (Map Change 2589).

**READ FIRST TIME on JANUARY 7, 2019**

**REPORTS**

**and referred to DIRECTORS of City Planning Commission, Law; COMMITTEE on Development Planning and Sustainability**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**READ THIRD TIME**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**MAYOR**

Recorded Vol. **106** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

**REPORT  
After second Reading**

<b>PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY</b>	
<b>FILED WITH COMMITTEE</b>	_____
	_____
	_____
	_____
	_____
	_____