



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

It is recommended that attendees follow COVID protocols, including social distancing and wearing a face mask.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

## Monday, March 6, 2023 | 9:30 a.m. Municipal Services and Properties Committee

**Chair:** Kevin Bishop **Vice Chair:** Richard Starr

**Members:** Anthony T. Hairston; Joseph T. Jones; Brian Kazy; Danny Kelly; Rebecca Maurer

### Res. No. 44-2023

By Council Members Starr, Bishop and Hairston (by departmental request)

An emergency resolution declaring the intent to vacate all of East 59<sup>th</sup> Street, from Central Avenue to Hawthorne Avenue and all of Hawthorne Court, from East 59<sup>th</sup> Street to East 61<sup>st</sup> Street.

Remarks by Director of Office of Capital Projects: See Legislation.

### Ord. No. 117-2023

By Council Members Bishop, Griffin and Gray (by departmental request)

An emergency ordinance authorizing the Director of Public Works to enter into one or more Qualified Management Agreements with the Highland Park Golf Foundation, an Ohio non-profit corporation, for professional services to manage, operate, and improve the Highland Park Golf Course and surrounding landscape, for the Division of Recreation, Department of Public Works, for a period up to thirty years; and authorizing the Director to apply for and accept any gifts, grants, or services from any public or private entity.

Remarks by Director of Public Works Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PREVIOUSLY HELD BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

### Ord. No. 181-2023

By Council Members Spencer, Bishop and Griffin (by departmental request)

An emergency ordinance accepting the offer of dedication of public right-of-way and public improvements shown on the recorded plat for Father Caruso Drive.

Remarks by Director of Office of Capital Projects: See Legislation.

### Ord. No. 182-2023

By Council Members Spencer, Bishop and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Works to apply for and accept a grant from the National Park Service, or its designee, for the purpose of developing a new City park to be located near the Clark Recreation Center; and to apply for and accept additional grants and gifts for the new park.

Estimated Cost: \$461,322

Remarks by Director of Office of Capital Projects: See Legislation.



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

## **Page 2—Municipal Services and Properties Committee, March 6, 2023**

### **Ord. No. 187-2023**

By Council Members Bishop and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Works to employ one or more professional consultants to provide security services at various indoor and outdoor recreation facilities, including but not limited to, recreation centers, outdoor pools, and various surrounding play areas, for a period not to exceed one year.

Remarks by Director of Public Works Department: See Legislation.

### **Ord. No. 213-2023**

By Council Members McCormack, Bishop, Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to apply for and accept a grant from the United States Department of Transportation for the Reconnecting Cleveland I-90 Program; authorizing the Director to employ one or more professional consultants to provide a feasibility study for the I-90 corridor between East 22<sup>nd</sup> Street and Martin Luther King, Jr. Drive; authorizing other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements.

Remarks by Director of Office of Capital Projects: See Legislation.

**Note that legislation passed today by Committee and is next scheduled for the Finance, Diversity, Equity & Inclusion Committee may be heard at 2:00 p.m.**

**(END)**