

# Resolution No. 1324-2024

AN EMERGENCY RESOLUTION  
Declaring the intent to vacate a portion of  
Redman Avenue S.W.

By Council Members Maurer, Bishop and  
Hairston (by departmental request)

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of Redman Avenue S.W., as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio, and known as being part of Original Brooklyn Township Lots No. 74 and 83, and known as a portion of Redman Avenue S.W. (40 feet wide), extending from the westerly line of Jennings Road S.W., now vacated by Ordinance No. 1429-95, passed September 18, 1995, Westerly to the Northeasterly proposed Limited Access Line of I-71.

Legal Description approved by Eric B. Westfall, P.S., Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JD:ebw  
11-25-24  
FOR: Director DeRosa

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(by departmental request)

## AN EMERGENCY RESOLUTION

Declaring the intent to vacate a portion of Redman Avenue S.W.

READ FIRST TIME on NOVEMBER 25, 2024  
and referred to DIRECTORS of Capital Projects,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Development Planning and Sustainability

REPORTS

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CITY CLERK

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READ SECOND TIME

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CITY CLERK

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READ THIRD TIME

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PRESIDENT

\_\_\_\_\_  
CITY CLERK

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APPROVED

\_\_\_\_\_  
MAYOR

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REPORT  
after second Reading

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE \_\_\_\_\_

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE \_\_\_\_\_

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