

# Ordinance No.1301-2019

Council Member(s) Santana

AN EMERGENCY ORDINANCE  
Designating Sachsenheim Hall as a Cleveland  
Landmark.

---

WHEREAS, under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976, the Cleveland Landmarks Commission (the “Commission”), has proposed to designate Sachsenheim Hall as a landmark; and

WHEREAS, a public hearing under division (b)(2) of Section 161.04 was held on July 25, 2019 to discuss the proposed designation of Sachsenheim Hall as a landmark; and

WHEREAS, the Commission has recommended designation of Sachsenheim Hall as a landmark and has set forth certain findings of fact constituting the basis for its decision; and

WHEREAS, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, property, health, and safety in that the immediate protection of the historic landmark is necessary to safeguard the special historical, community, or aesthetic interest or value in the landmark; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Sachsenheim Hall whose street address in the City of Cleveland is 7001 Denison Avenue, Cuyahoga County Auditor’s Permanent Parcel Numbers are 013-02-001 through -004 inclusive, and is also known as the following described property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being a part of Original Brooklyn Township Lot No. 26 and further known as Block A and Sub Lot Nos. 1, 2 and 3 in B. Dobscha’s proposed allotment and being bounded and described as follows:

Beginning at a point in the Southerly line of Denison Avenue S.W. (60 Feet Wide), at the West line of land deeded by H.H. Little and wife to Theo. Kundtz by deed recorded in Volume 325, Page 297 of Cuyahoga County Records also being the Northwest corner of said Sub Lot No. 1;

Thence Southerly along said Westerly Line of said land to Theo. Kundtz and the Westerly Line of said Sub Lot No. 1 and Block A, about 312.42 feet to a point being the Southwest corner of said Block A;

Thence Southeasterly along the Southerly line of said Block A, about 187.05 feet to a point being the Southeasterly corner of said Block A;

# Ordinance No. 1301-2019

Thence Northeasterly, along the Easterly line of said Block A about 64.53 feet to a point in the Southerly line of said Sub Lot No. 3;

Thence Southeasterly along the Southerly line of said Sub Lot No. 3, to a point being the Southeasterly corner of said Sub Lot No. 3;

Thence Northeasterly along the easterly line of said Sub Lot No. 3 to a point in the Southerly line of said Denison Avenue S.W., said point being the Northeasterly corner of said Sub Lot No. 3;

Thence Northwesterly along said Southerly line of Denison Avenue S.W., about 268.87 feet to the Northwest corner of said Sub Lot No. 1 and the place of beginning be the same more or less but subject to all legal highways.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section

which in its entirety is a property having special character or special historical or aesthetic value as part of the development, heritage, or cultural characteristics of the City, State, or the United States, is designated a landmark under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Council Member Jasmin Santana

DP/KB

October 21, 2019

**Ord. No.1301-2019**

**Council Member(s) Santana**

**An Emergency Ordinance**

Designating Sachsenheim Hall as a Cleveland Landmark.

**READ FIRST TIME on OCTOBER 21, 2019**

**REPORTS**

**and referred to DIRECTORS of City Planning Commission, Law  
COMMITTEE on Development, Planning and Sustainability**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**READ SECOND TIME**  
by the council \_\_\_\_\_

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**READ THIRD TIME**  
by the council \_\_\_\_\_

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**MAYOR**

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Published in the City Record \_\_\_\_\_

**REPORT  
after second Reading**

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE


