

Ordinance No. 473-2026

By Council Member Griffin

FOR PASSAGE
April 13, 2026

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with The City Club of Cleveland for Student Participation Project providing civic engagement of Cleveland youth through the use of Ward 11 Casino Revenue Funds as such wards existed on November 15, 2025.

WHEREAS, providing free participation at City Club forums engaging in civic dialogue and exposure to the critical importance of being an active civic citizen is a valid public purpose for municipal expenditures providing for the education, health, wellness, and general welfare of the public; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement with The City Club of Cleveland for Student Participation Project providing civic engagement of Cleveland youth through the use of Ward 11 Casino Revenue Funds as such wards existed on November 15, 2025.

Section 2. That the cost of said contract shall be in an amount not to exceed \$20,000.00 and shall be paid from Fund No. SF 188 using the fund and project number from the following Ward in existence on November 15, 2025.

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 11	\$20,000.00	G25763

Section 3. Project shall begin as of May 1, 2026

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

BG/tat
For: Council Member Griffin
04/13/2026

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**REPORT
after second Reading**

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on APRIL 13, 2026

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **113** Page _____

Published in the City Record _____