

PUBLIC NOTICE -

## Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217 601 Lakeside Avenue, N. E., Cleveland, OH 44114

Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council **Committee Room 217.** 

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <a href="https://www.youtube.com/user/ClevelandCityCouncil">https://www.youtube.com/user/ClevelandCityCouncil</a>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <a href="http://www.tv20cleveland.com/watch-now/">http://www.tv20cleveland.com/watch-now/</a>

For more information go to Cleveland City Council's website: <a href="https://www.clevelandcitycouncil.org">https://www.clevelandcitycouncil.org</a>.

## Wednesday, October 8, 2025 | 10:00 a.m. Safety Committee

Chair: Michael D. Polensek

Members: Deborah A. Gray; Stephanie D. Howse-Jones; Brian Kazy; Danny Kelly;

Charles J. Slife; Richard A. Starr

The Department of Public Safety will be giving an update on the public safety drones and the status of the new police headquarters.

All members of Council are encouraged to attend.

## Ord. No. 1082-2025

By Council Members Polensek and Griffin (by departmental request)

An emergency ordinance authorizing the Directors of Public Safety and Finance to enter into one or more contracts Heritage Health Solutions, Inc. for medical billing services for inmates and prisoners, for the Departments of Public Safety and Finance, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance. Remarks by Director of Public Safety: See Legislation.

## Ord. No. 1108-2025

By Council Members Polensek and Griffin (by departmental request)

An emergency ordinance authorizing the Directors of Public Safety to enter into an amendment to Lease Agreement No. LS 2018-24 with Cuyahoga County for the lease of certain space located on various floors of the Justice Center to extend the term for one additional year beginning October 2, 2025, with a one-year option to renew, exercisable by the Director of Public Safety.

Remarks by Director of Public Safety: See Legislation.

(END)