



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Agenda City Council

Monday, October 20, 2025

7:00 PM

Council Chambers

TENTATIVE AGENDA. Live broadcast: YouTube:
<https://www.youtube.com/user/ClevelandCityCouncil>* Cleveland TV Channel 20
(Spectrum Cable TV) * TV 20 Livestream online:
<http://www.tv20cleveland.com/watch-now/> * www.clevelandcitycouncil.org

CALL TO ORDER; ROLL CALL

MOMENT OF REFLECTION

PLEDGE OF ALLEGIANCE

DISPENSE WITH THE JOURNAL

PUBLIC COMMENT

REPORTS AND COMMUNICATIONS

- Communications

SPECIAL RESOLUTIONS

- Condolence; Moment of Silence
- Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome

PRESENTATIONS

FIRST READING LEGISLATION

- Emergency Ordinances Referred

[1315-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an amendment to Contract No. CT 0114 PS 2023-0002 with the Child Care Resource Center of Cuyahoga County, dba Starting Point, for additional funds for eighteen eligible households to continue to provide funding for early childhood education for the Department of Finance.

Indexes: CONTRACTS; FINANCE DEPARTMENT; STARTING POINT

Attachments: [1315-2025-Amend contract CT 0114 PS 2023-02 w Starting Point for additional](#)

[1316-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Parks and Recreation to execute a deed of easement granting to Cedar Redevelopment Phase IV LLC certain easement rights in property located on East 26th Street between Central Avenue and Community College Avenue and declaring the easements rights no longer needed for public use.

Indexes: EASEMENTS; PARKS AND RECREATION ; WARD 05

Attachments: [1316-2025-Grant easement Cedar Redevelopment Phase IV LLC on E 26 btwn](#)

[1317-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more professional consultants to provide financial and accounting consulting services, for a period of one year with three one-year options to renew, exercisable by the Director of Port Control.

Attachments: [1317-2025-Prof Serv financial and accounting - PC](#)

[1318-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more professional consultants to provide on-call asset management services, for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.

Attachments: [1318-2025-Prof Serv for design and implement asset management system PC](#)

[1321-2025](#) AN EMERGENCY ORDINANCE Designating Old John Marshall High School Building as a Cleveland Landmark.

[1322-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into an agreement with Case Western Reserve University, Jack, Joseph and Morton Mandel School of Applied Sciences, for professional services necessary to continue programming through First Year Cleveland; and authorizing any agreements needed to implement such programming, for a period of two years.

[1325-2025](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Directors of Law, Parks and Recreation, Port Control, and/or the Office of Capital Projects, as appropriate, to enter into one or more agreements and/or amendments to the Lease by Way of Concession with the Browns, or their designees, to effectuate the terms and conditions in the Settlement Term Sheet regarding the relocation of the Cleveland Browns to the City of Brook Park and the demolition of Huntington Bank Field; determining the method of making the public improvement of designing and performing demolition and site preparation of such sports facility and other structures, and designing and constructing various Lakefront Improvements; authorizing other professional service contracts; accepting gifts and grants; and establishing the Community Benefits Project and the Lakefront Development Subfunds.

Attachments: [1325-2025-Ag w Browns for relocation, other contracts](#)
[1325-2025-A File - Ag w Browns for relocation, other contracts](#)

•Emergency Ordinances Read in Full and Passed

[1312-2025](#) AN EMERGENCY ORDINANCE Authorizing the issuance of a Mobile Permit to Rhonda Dozier to engage in mobile vending in Ward 11.

Indexes: MOBILE PERMIT ; WARD 11

Attachments: [1312-2025 Mobile Permit to Rhonda Dozier to engage in mobile vending in War](#)

[1313-2025](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Cleveland Cocoa Run 5K, February 7, 2026, managed by Hermes Sports & Events.

Indexes: HERMES SPORTS & EVENTS, INC. ; PERMITS; RACES; WARD 03

Attachments: [1313-2025-FOR PASSAGE-Cocoa Run 2.6.26 Ord.](#)

[1319-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Aging to enter into agreement with Senior Transportation Connection for the Senior Transportation Open House and Resource Fair for the public purpose of providing an opportunity to connect with city services as well as increase awareness of available transportation options to Cleveland residents through the use of Ward 16 Casino Revenue Funds.

Attachments: [1319-FOR PASSAGE-Senior Transportation Services resource fair 2025 legisla](#)

[1323-2025](#) AN EMERGENCY ORDINANCE Approving the collective bargaining agreement with the Utility Workers Union of America, AFL-CIO, Local 270; and to amend Section 12 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to compensation for various classifications.

Attachments: [1323-2025 FOR PASSAGE- Ratify CBA w Utility Workers Union and amend Se](#)
[1323-2025-FP letter-Ratify CBA w Utility Workers Union and amend Section 12](#)
[1323-2025-A File- Ratify CBA w Utility Workers Union and amend Section 12 of](#)

•Emergency Resolutions Read in Full and Adopted

[1314-2025](#) AN EMERGENCY RESOLUTION Objecting to the transfer of location of a D5, Liquor Permit to 1105 Carnegie Avenue.

Indexes: LIQUOR PERMITS; WARD 05

Attachments: [1314-2025-FOR ADOPTION-OBJ-TROL-1105 Carnegie Ave. \(Ward5\)](#)

[1320-2025](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a D2, D2X, and D3 Liquor Permit to 500 West St. Clair Avenue.

Indexes: LIQUOR PERMITS; WARD 09

Attachments: [1320-2025-FOR ADOPTION-OBJ-TRFO-500 W. ST. CLAIR AVE. WARD 9](#)

[1324-2025](#) AN EMERGENCY RESOLUTION Supporting the students and station members working to regain access to the 89.3 FM radio frequency and urging Cleveland State University to fully restore WCSB radio to its students.

Attachments: [1324-2025-FOR ADOPTION-WCSB 89.3 RESO-HARSH](#)

SECOND READING LEGISLATION

•Emergency Ordinances Passed

[1072-2025](#) AN EMERGENCY ORDINANCE To amend the fourth whereas clause and Sections 1, 3 and 4 of Ordinance No. 549-2025, passed June 2, 2025, relating to an amendment to a contract with The Osborn Engineering Company to provide additional services relating to the North Coast Connector Project aka the Lakefront Pedestrian Bridge Connector.

Indexes: CAPITAL PROJECTS; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS

Attachments: [1072-2025-Amend 549-2025, North Coast Connector](#)
[1072-2025 Legislative Summary - Amend 549-2025 - Agreement Extension No](#)
[1072-2025 as amended-desk copy-Final](#)
[1072-2025 Amend 1072-2025](#)

[1083-2025](#)

AN EMERGENCY ORDINANCE Designating Former Cleveland Fire Department Engine Company 26 Station House as a Cleveland Landmark.

Indexes:

FIRE DIVISION; LANDMARK COMMISSION; WARD 05

Attachments:

[1083-2025-Landmark - Fire Division Station No. 26](#)

[1083-2025 PRESENTATION](#)

[1084-2025](#)

AN EMERGENCY ORDINANCE Designating the Tamir Rice Butterfly Memorial as a Cleveland Landmark.

Indexes:

LANDMARK COMMISSION; TAMIR RICE MEMORIAL ; WARD 15

Attachments:

[1084-2025-Landmark - Tamir Rice Butterfly Memorial](#)

[1084-2025 PRESENTATION](#)

[1223-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located on East 90th Street to Ortho School Properties LLC, or its designee, for purposes of developing a hotel.

Attachments:

[1223-2025-Sell property on E. 90th st to OrthoHouse LLC](#)

[1223-2025 PRESENTATION](#)

INTRODUCTIONS**ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**