

# **Cleveland City Council**

*Cleveland City Hall, Room 216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114*



## **Meeting Minutes**

**Monday, January 5, 2026**

**7:00 PM**

**Cleveland City Council Swearing-in Ceremony. The meeting will  
be live broadcast. See meeting notice for details.  
Council Chambers**

**City Council**

Cleveland City Council Swearing-In Ceremony Notice, Monday, January 5, 2026.

**Attachments:** [Council Swearing-in Ceremony notice 1.5.2026](#)

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER; ROLL CALL**

**COUNCIL MEMBERS TAKE OATH OF OFFICE**

Oaths of Office for Members of Cleveland City Council, for 2026-2029 term.

Ward 1 - Joseph T. Jones

Ward 2 - Kevin L. Bishop

Ward 3 - Deborah A. Gray

Ward 4 - Kris Harsh

Ward 5 - Richard A. Starr

Ward 6 - Blaine A. Griffin

Ward 7 - Austin N. Davis

Ward 8 - Stephanie D. Howse-Jones

Ward 9 - Kevin Conwell

Ward 10 - Michael D. Polensek

Ward 11 - Nikki Hudson

Ward 12 - Tanmay Shah

Ward 13 - Brian Kazy

Ward 14 - Jasmin Santana

Ward 15 - Charles Slife

**Indexes:** COMMUNICATIONS

**Attachments:** [1-2026 Oaths of Office for Cleveland City Council Members 2026-2029](#)

This Communication was received and filed.

**ELECTION OF TEMPORARY CHAIR**

**ELECTION OF COUNCIL PRESIDENT**

Oath of Office for Blaine A. Griffin, President of Cleveland City Council.  
Received.

**Attachments:** [2-2026 Oath of Office - Blaine Griffin, Council President](#)

This Communication was received and filed.

#### **ELECTION OF CITY CLERK, CLERK OF COUNCIL**

Oath of Office for Patricia J. Britt, City Clerk, Clerk of Council. Received.

**Attachments:** [3-2026 Oath of Office - Patricia Britt, City Clerk, Clerk of Council](#)

This Communication was received and filed.

#### **ADOPTION OF RULES OF COUNCIL**

Rules of Order Governing the Council of the City of Cleveland for 2026-2029. Received.

**Attachments:** [RULES OF COUNCIL 2026-2029](#)

A motion was made by Council Member Santana, seconded by Council Member Harsh, that this Communication be adopted. The motion carried by the following vote:

#### **REMARKS BY COUNCIL MEMBERS**

#### **ADJOURN**