



Department of  
Commerce

Division of Liquor Control

Ward 3 which

FILE NO. 1391-2025  
com.ohio.gov

Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

NOTICE TO LEGISLATIVE AUTHORITY

|                             |              |                                                                                                                 |
|-----------------------------|--------------|-----------------------------------------------------------------------------------------------------------------|
| 09765300-1<br>PERMIT NUMBER | TFOL<br>TYPE | TO<br>WOUNDED DEER LLC<br>HEREAFTER<br>4732 LORAIN AVE<br>CLEVELAND OH 44102<br><br>Muni/Village/Twp: Cleveland |
| ISSUE DATE<br>9/4/2025      |              |                                                                                                                 |
| FILING DATE                 |              |                                                                                                                 |
| D-1 D-2<br>PERMIT CLASSES   |              |                                                                                                                 |
| 18154<br>TAX DISTRICT       | OCT          | RECEIPT NO                                                                                                      |

|                             |      |                                                                                                                              |
|-----------------------------|------|------------------------------------------------------------------------------------------------------------------------------|
| 01667928-8<br>PERMIT NUMBER | TYPE | FROM 10/6/2025<br>YOUNGSTOWN STATE UNIVERSITY<br>1 UNIVERSITY PLZ<br>YOUNGSTOWN OH 44555<br><br>Muni/Village/Twp: Youngstown |
| ISSUE DATE                  |      |                                                                                                                              |
| FILING DATE                 |      |                                                                                                                              |
| PERMIT CLASSES              |      |                                                                                                                              |
| 50121<br>TAX DISTRICT       | FEB  | RECEIPT NO                                                                                                                   |

MAILED 10/6/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN 11/06/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT  
THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TFOL 09765300-1

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING  
BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

(Printed Name)

(Email Address)

(Telephone No.)