

# Ordinance No. 597-2024

By Council Member Gray

**FOR PASSAGE**  
**May 20, 2024**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Economic Development to enter into agreement with Henry's Dry Cleaners & Care Center, Inc. for business parking lot and pocket park improvement project through the use of Ward 4 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Economic Development is hereby authorized to enter into agreement with Henry's Dry Cleaners & Care Center for the business parking lot and pocket park improvement project for the public purpose of business development and public improvement through the use of Wards 4 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$5,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 4	\$5,000.00	G24667

Section 3. That the Law Department has reviewed and approved this proposal on May 17, 2024. The Department has reviewed and approved the proposal on May 17, 2024. Project shall begin as of May 20, 2024.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DG/tat  
For: Council Member Gray  
5/20/2024

# Ord. No. 597-2024

**REPORT  
after second Reading**

**By Council Member Gray**

**AN EMERGENCY ORDINANCE**

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**READ FIRST, SECOND AND THIRD TIME**

**and referred to**

**READ FIRST TIME**

**REPORTS**

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on MAY 20, 2024**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED**

\_\_\_\_\_  
**MAYOR**

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