



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Agenda - Final

### City Council

---

Monday, March 30, 2026

7:00 PM

Council Chambers

---

The meeting will be live broadcast. See meeting notice for details.

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

**REPORTS AND COMMUNICATIONS**

•Communications

[416-2026](#)

From Council Member Stephanie Howse-Jones, Chair of Mayor's Appointment Committee of Cleveland City Council. Recommending the appointment of J. Stephan Holmes to Cleveland-Cuyahoga County Port Authority, for a two-year term ending January 31, 2028. The appointment is approved.

Indexes:

COMMUNICATIONS

[417-2026](#)

From Council Member Stephanie Howse-Jones, Chair of Mayor's Appointment Committee of Cleveland City Council. Recommending the appointment of Teleange' Thomas to Cleveland-Cuyahoga County Port Authority, for a four-year term, ending January 31, 2030. The appointment is approved.

Indexes:

COMMUNICATIONS

[418-2026](#)

From Council Member Stephanie Howse-Jones, Chair of Mayor's Appointment Committee of Cleveland City Council. Recommending the appointment Anne E. Nelson to Cleveland Commission on Black Women and Girls. Without objection the appointment is approved.

Indexes:

CLEVELAND COMMISSION ON BLACK WOMEN AND GIRLS ;  
COMMUNICATIONS

- [419-2026](#) #02530081-1. Transfer of License Application, D5. Ethos on the River LLC, 1048 Old River Rd. (Ward 7).  
**Indexes:** LIQUOR PERMITS; WARD 07
- [420-2026](#) #10010514-1. Transfer of Ownership Application, C1. 5505 Saint Clair Gas Inc., 5505 St. Clair Ave., (Ward 8).  
**Indexes:** LIQUOR PERMITS; WARD 08
- [421-2026](#) #08003607-21. Transfer of Ownership Application, C2 C1. 7 Eleven Inc., 1035 E. 185th St. (Ward 10).  
**Indexes:** LIQUOR PERMITS; WARD 10
- [422-2026](#) #08987220-1. New License Application, C2. Tony's Beverage LLC., 831 E. 140 St. (Ward 10).  
**Indexes:** LIQUOR PERMITS; WARD 10
- [423-2026](#) #01525509-1. New License Application, C2. Clarks Beverage LLC., 3315 Clark Ave. (Ward 14).  
**Indexes:** LIQUOR PERMITS; WARD 14

**SPECIAL RESOLUTIONS****•Condolence; Moment of Silence**

- [424-2026](#) Condolence Resolution for Ethal Mae Dowdley-Smith  
**Indexes:** CONDOLENCES; WARD 09
- [425-2026](#) Condolence Resolution for Leatrice D. Thomas  
**Indexes:** CONDOLENCES; WARD 06
- [426-2026](#) Condolence Resolution for Mila Chatman  
**Sponsors:** Michael Polensek  
**Indexes:** CONDOLENCES; WARD 08
- [427-2026](#) Condolence Resolution for Amor Wilson  
**Sponsors:** Michael Polensek  
**Indexes:** CONDOLENCES; WARD 08
- [428-2026](#) Condolence Resolution for William Samuel "Chil" Childress  
**Sponsors:** Joseph Jones  
**Indexes:** CONDOLENCES; WARD 01
- [429-2026](#) Condolence Resolution for Alondra G. Serrano (nee Reyes)  
**Sponsors:** Brian Kazy  
**Indexes:** CONDOLENCES; WARD 13

- [430-2026](#) Condolence Resolution for Christine Bates Mansour
- Sponsors:** Blaine Griffin
- Indexes:** CONDOLENCES; WARD 06
- [431-2026](#) Congratulations Resolution for Wings Over Jordan Alumni & Friends, Inc. Tallerworks Honoree
- Sponsors:** Blaine Griffin
- Indexes:** CONGRATULATIONS; WARD 06
- [432-2026](#) Congratulations Resolution for Mayor Sandra Morgan Tallworks Honoree
- Sponsors:** Blaine Griffin
- Indexes:** CONGRATULATIONS; WARD 06
- [433-2026](#) Congratulations Resolution for Dale Heyink
- Sponsors:** Charles Slife
- Indexes:** CONGRATULATIONS; WARD 15

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

**PRESENTATIONS**

**FIRST READING LEGISLATION**

•**Emergency Ordinances Referred**

- [400-2026](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Office of Sustainability, to apply for and accept one or more grants from various public or private entities to establish and operate a climate resilience pilot program, for a period of up to two years.
- Sponsors:** Richard Starr, Blaine Griffin and By Departmental Request
- Attachments:** [400-2026 Ap Ac Grant for Cleveland Climate Resilience Corp program](#)  
[400-2026-A File-Ap Ac Grant for Cleveland Climate Resilience Corp program](#)
- [401-2026](#) AN EMERGENCY ORDINANCE To designate certain parcels located within the Midline Development Area as a Priority Investment Area pursuant to Ohio Revised Code Section 122.161; to declare said parcels as brownfield sites requiring environmental remediation suitable for redevelopment; and to authorize a five-year tax exemption for improvements to such property pursuant to Ohio Revised Code Section 5727.76.
- Sponsors:** Richard Starr, Jasmin Santana, Blaine Griffin and By Departmental Request
- Attachments:** [401-2026 Designate priority investment area for site readiness- Brownfield](#)  
[401-2026-A File -Designate priority investment area for site readiness- Brownfie](#)

- [403-2026](#) AN EMERGENCY ORDINANCE\_Designating the Sapirstein Garage and House as a Cleveland Landmark.
- Sponsors:** Kevin Conwell
- Attachments:** [403-2026 Landmark - Sapirstein Garage & House](#)
- [404-2026](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a license agreement granting the North Coast Waterfront Development Corporation the right to use and occupy City-owned property located on Dock 32 at 101 Erieside Avenue to continue the operation of the North Coast Yard and providing event programming for the general public, for a period of one year, with one one-year option to renew, exercisable by the Director of Port Control.
- Sponsors:** Austin Davis, Charles Slife, Blaine Griffin and By Departmental Request
- Attachments:** [404-2026 License Ag NWDC for Dock 32 101 Erieside](#)
- [406-2026](#) AN EMERGENCY ORDINANCE\_Authorizing the City of Cleveland to participate in the Sustainable Ohio Public Energy Council electric aggregation program to serve residential and small commercial customers; and authorizing the Director of Finance, on behalf of the Office of Sustainability, to enter into one or more contracts with the Sustainable Ohio Public Energy Council to implement the electrical aggregation program for a period of up to 36 months, beginning with the August 2026 meter read cycle.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [406-2026 Participate in SOPEC electric aggregation program](#)
- [407-2026](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing the Archwood Avenue and West 39th Street, Bradgate Avenue, Clybourne Avenue, East 58th Street and Luther Avenue area sewer replacement projects; authorizing the Director of Public Utilities to enter into one or more public improvement contracts; authorizing the Director to employ one or more professional consultants necessary to design the improvement; and authorizing the Director to apply for and accept any loans or grants from any public or private entity.
- Sponsors:** Stephanie Howse-Jones, Nikki Hudson, Jasmin Santana, Charles Slife, Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [407-2026 Prof Serv PIK sewers grants gifts stormwater funding Archwood, W 39](#)

- [408-2026](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of plumbing services and backflow testing and inspection, including labor and materials necessary to repair, replace, and install existing and new equipment and appurtenances, and the purchase of the necessary equipment and appurtenances, for the various divisions of the Department of Public Utilities, for a period of two years.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [408-2026 Req K plumbing including water sewer and gas lines equipment and](#)
- [409-2026](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of various sized PVC and FRE ductline materials, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [409-2026 Req K PVC and FRE conduit](#)
- [410-2026](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of labor and materials necessary to maintain and repair substations, including roofs and landscaping, and to evaluate, test, maintain, repair, or replace substation equipment, including but not limited to, transformers, switchgears, circuit breakers, batteries, fiber optic splicing, and training if necessary, for the Division of Cleveland Public Power, for a period up to two years.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [410-2026 Req K substation maintenance and test equipment -CPP](#)

•Emergency Ordinances Read in Full and Passed

- [405-2026](#) AN EMERGENCY ORDINANCE\_Determining the method of making the public improvement of designing and constructing a portion of Phase 2 improvements to the African-American Cultural Garden and authorizing one or more contracts with the Association of African American Cultural Gardens, Inc.
- Sponsors:** Stephanie Howse-Jones, Kevin Conwell and Deborah Gray
- Attachments:** [405-2026-FOR PASSAGE-Design build African American Cultural Gardens\(107](#)
- [411-2026](#) AN EMERGENCY ORDINANCE\_Authorizing the Director of the Department of Aging to enter into agreement with NuPoint Community Development Corporation for Senior Lawn Care Program providing grass cutting and maintenance through the use of Ward 2 Casino Revenue Funds.
- Sponsors:** Kevin Bishop
- Attachments:** [411-2026-FOR PASSAGE-Ward 2 grass cutting 2026](#)

**•Emergency Resolutions Referred**

[414-2026](#) AN EMERGENCY RESOLUTION Supporting the Ohio Commission for the United States Semiquincentennial, AMERICA250-OH, and endorsing their mission to educate, preserve, innovate, and celebrate every Ohioan in every county.

**Sponsors:** Blaine Griffin and Austin Davis

**Attachments:** [414-2026 Griffin - Resolution supporting AMERICA250-OH](#)

[415-2026](#) AN EMERGENCY RESOLUTION Designating April 18th as Annual Cleveland Superman Day.

**Sponsors:** Kevin Bishop, Kevin Conwell, Austin Davis, Deborah Gray, Blaine Griffin, Kris Harsh, Stephanie Howse-Jones, Nikki Hudson, Joseph Jones, Brian Kazy, Michael Polensek, Jasmin Santana, Tanmay Shah, Charles Slife and Richard Starr

**Indexes:** RESOLUTION OF SUPPORT

**Attachments:** [415-2026 SupermanDay RESO](#)

**•Emergency Resolutions Read in Full and Adopted**

[412-2026](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 4051 W. 140th Street.

**Sponsors:** Brian Kazy

**Indexes:** LIQUOR PERMITS; WARD 13

**Attachments:** [412-2026-FOR ADOPTION-OBJ-TRFO-4051 W. 140 -WARD 13](#)

[413-2026](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of location of a C1 and C2 Liquor Permit at 8302 Carnegie Avenue and repealing Resolution No. 24-2026, objecting to said permit.

**Sponsors:** Blaine Griffin

**Indexes:** LIQUOR PERMITS; WARD 06

**Attachments:** [413-2026 FOR ADOPTION-WITHDRAW-TRFL-8302 Carnegie Ave-WARD 6](#)

**SECOND READING LEGISLATION****•Emergency Ordinances Passed**

[1368-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with The Safety Company LLC dba MTech Company to provide proprietary parts and services to maintain CUES pipeline inspection trucks and equipment, including labor, for the Division of Water Pollution Control, Department of Public Utilities, for a term of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [1368-2025 Req K w MTech for Cues televised equipment service and parts proj](#)  
[1368-2025-Legislative Summary- Cues Equip\\_MTech](#)

[1513-2025](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of hauling and disposing of residuals from the Crown Water Works Plant, and in emergencies, other water treatment plants; authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Polydyne, Inc. for polymer chemicals needed for dewatering Crown's residuals, for the Division of Water, Department of Public Utilities, for a term up to two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [1513-2025-Req K hauling and disposal of water plant residuals from Crown, K v](#)  
[1513-2025-Legislative Summary- Water Plant Residuals](#)

[30-2026](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of valves, actuators, and appurtenances, and labor and materials needed to repair, replace, maintain, exercise, and test existing valves, valve actuators and valve appurtenances, and to provide related services, for the Division of Water, Department of Public Utilities, for a period of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; WATER DIVISION; UTILITIES DEPARTMENT

**Attachments:** [30-2026 Req K valves, actuators, & appurtenances](#)  
[30-2026-Legislative Summary- Valves, Acuators \(1\)](#)

[184-2026](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of labor, materials and equipment necessary to perform various tree trimming services, for the Division of Cleveland Public Power, Department of Public Utilities, for a period up to two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND PUBLIC POWER; PROFESSIONAL SERVICES CONTRACTS; TREE TRIMMING; UTILITIES DEPARTMENT

**Attachments:** [184-2026 Req K tree trimming - CPP](#)  
[184-2026-Legislative Summary- Council Presentation\\_RL for- Tree Trimming Sr](#)

[237-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with OPEX Corporation to provide proprietary hardware and software support and on-call maintenance for mail extractors, scanners, and ID assist towers, for the Division of Fiscal Control, Department of Public Utilities, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:**

[237-2026 Req K Opex, PU](#)

[237-2026-Legislative Summary-OPEX](#)

[280-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more contracts with BancTec, Inc. for software support and maintenance services for its payment processing system, for the Division of Utilities Fiscal Control, Department of Public Utilities, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:**

[280-2026-BancTec software support for processing system](#)

[280-2026-Legislative Summary-BancTec](#)

[352-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of Cleveland Municipal Court, to apply for and accept a grant from the Ohio Attorneys General's Office to participate in the Ohio Law Enforcement Body Armor Program; authorizing the Director to enter into one or more contracts with various agencies or entities to implement the grant; and authorizing the purchase by one or more requirement contracts of body armor gear needed to implement the grant.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND MUNICIPAL COURT; FINANCE DEPARTMENT; GRANTS; OHIO ATTORNEY GENERAL

**Attachments:**

[352-2026 Ap & Ac Body Armor program; req K](#)

[352-2026-A File-Ap & Ac Body Armor program; req K](#)

[352-2026 Legislative Summary](#)

[352-2026 Amendments](#)

[352-2026 Ordinance Desk copy Ap & Ac Body Armor](#)

[364-2026](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Ohio, 1976, by enacting new Section 127.481, relating to the purchase of food and beverages for the Cleveland Municipal Court.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND MUNICIPAL COURT; CODIFIED ORDINANCES

**Attachments:** [364-2026 Enact new sections 127.481 for Food and Bev purchase for Muni Cou](#)  
[364-2026 Legislative Summary](#)

[367-2026](#) AN EMERGENCY ORDINANCE Authorizing the Director of Innovation and Technology to enter into one or more contracts with United Way of Greater Cleveland to provide answering services to route 3-1-1 calls, for the Department of Innovation and Technology, for a period of one year beginning April 1, 2026, with two one-year options to renew exercisable by the Director of Innovation and Technology.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; INNOVATION AND TECHNOLOGY DEPARTMENT ; UNITED WAY OF GREATER CLEVELAND

**Attachments:** [367-2026 K w United Way to handle 311 calls after hours](#)  
[367-2026 Amend 367-2026](#)  
[367-2026-as amended-desk copy-Final](#)

•Ordinances Passed

[1521-2025](#) AN ORDINANCE Expanding the West 117th Street Design Review District to include additional parcels north and south of Detroit Avenue between West 116th Street and West 107th Street and removing residential parcels of land along West 117th Street south of Thornton Road and north of Lorain Avenue (Map Change No. 2683).

**Sponsors:** Jenny Spencer

**Attachments:** [1521-2025 Zoning - Expanding W 117 Design Review District](#)  
[1521-2025 PRESENTATION](#)

[185-2026](#) AN ORDINANCE Changing the Use, Height and Area Districts of parcels of land north of Herman Avenue between West 65th Street and West 58th Street; and subjecting an area titled the Site Development Boundary to Section 333.02 of the Codified Ordinances of Cleveland, Ohio, 1976; and attaching the Approved Site Development Plan (Map Change 2697).

**Sponsors:** Austin Davis

**Indexes:** CITY PLANNING COMMISSION; WARD 07; ZONING

**Attachments:** [185-2026 Zoning - Herman b. W 65 and W 58](#)  
[185-2026 PRESENTATION](#)

**•Emergency Resolutions Adopted**

[372-2026](#) AN EMERGENCY RESOLUTION Urging civility in local government and supporting calls for local governments to promote dignity, respect and constructive dialogue in public meetings and community engagement.

**Sponsors:** Kevin Conwell and Blaine Griffin

**Indexes:** RESOLUTION OF SUPPORT

**Attachments:** [372-2026 civility RESO Conwell](#)  
[372-2026 Amend 372-2026](#)  
[372-2026-as amended-desk copy-Final](#)

[Item-1172](#) Council Meeting Notice 3/30/2026.

**Attachments:** [Council Meeting Notice 3.30.2026](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**