

Ordinance No. 337-2026

By Council Members Davis and Howse-Jones

AN EMERGENCY ORDINANCE
Consenting and approving the issuance of a permit for the Pigskin Classic 5K on November 28, 2026, managed by Hermes Sports & Events.

FOR PASSAGE
March 23, 2026

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Pigskin Classic 5K on November 28, 2026. START: Head south east on West 6th Street by Dive Bar (1214 West 6th Street) - turn right onto West Superior Avenue continue onto Detroit Avenue - turn right onto West 25th Street - turn right onto Washington Avenue - turn left onto Center Street - turn around at River Road - turn right onto Center Street - turn left onto West 25th Street - turn left onto Detroit Avenue - continue onto West Superior Avenue - turn left onto West 6th Street - FINISH: on West 6th Steet by Dive Bar: provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/ij
3-23-2026
FOR: Council Members Davis and Howse-Jones

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**REPORT
after second Reading**

By Council Members Davis and Howse-Jones

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

and referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on March 23, 2026

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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