

# Ordinance No. 551-2020

Council Member Slife

**FOR PASSAGE**  
**July 15, 2020**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Public Works to enter into an agreement with Puritas Boy's Baseball League for the Maplewood Baseball Diamond Maintenance Project through the use of Ward 17 Neighborhood Equity Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:**

**Section 1.** That the Director of the Department of Public Works is authorized to enter into an agreement with Puritas Boy's Baseball League for the Maplewood Baseball Diamond Maintenance Project for the public purpose of maintaining and doing upkeep on baseball fields at Maplewood Park in the City of Cleveland through the use of Ward 16 Neighborhood Equity Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$7,800 and shall be paid from Fund No. 10 SF 166.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Slife  
CS/jhj  
7/15/2020

# Ord. No. 551-2020

**REPORT  
after second Reading**

## Council Member Slife

### AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into an agreement with Puritas Boy's Baseball League for the Maplewood Baseball Diamond Maintenance Project through the use of Ward 17 Neighborhood Equity Funds.

READ FIRST, SECOND AND THIRD TIME	READ FIRST TIME	REPORTS
	and referred to	
	CITY CLERK	
	READ SECOND TIME	
	CITY CLERK	
	<u>READ THIRD TIME on JULY 15, 2020</u>	
	PRESIDENT	
	CITY CLERK	
	APPROVED	
	MAYOR	

Recorded Vol. **107** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_