



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Safety Committee

Wednesday, June 17, 2026

10:00 AM

Mercedes Cotner Committee Room 217

Meeting will be live broadcast: YouTube:

**<https://www.youtube.com/user/ClevelandCityCouncil> * Cleveland TV Channel 20
(Spectrum Cable TV) * TV 20 Livestream online: <http://ClevelandOhio.gov/TV20> *
www.clevelandcitycouncil.gov**

[557-2026](#)

AN EMERGENCY ORDINANCE_Creating a designated outdoor refreshment area and establishing requirements to ensure public health and safety within such area; and declaring the same to be an emergency.

Sponsors:

Mayor's Administration

Indexes:

DESIGNATED OUTDOOR REFRESHMENT AREA (DORA) ; PLAYHOUSE SQUARE;
SAFETY DEPARTMENT

Attachments:

[557-2026 Designated Outdoor Refreshment Area- Playhouse Square](#)

[557-2026-Legislative Summary - Playhouse Square DORA](#)

[557-2026-A File-Designated Outdoor Refreshment Area- Playhouse Square](#)

[683-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more contracts with Flock Group, Inc. dba Flock Safety for the acquisition and or renewal of the annual license and the professional services of maintenance for the Flock Safety Automated License Plate Reader Solution for the Division of Police, Department of Public Safety, for a period of one year.

Sponsors:

Mayor's Administration and Justin Bibb

Indexes:

FINANCE DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS; SAFETY DEPARTMENT

Attachments:

[683-2026 Dir k with Flock Safety for license and maintenance services](#)

[684-2026](#)

AN EMERGENCY ORDINANCE_Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance for the FY 2025 Byrne Justice Assistance Grant: Local Solicitation; and authorizing one or more contracts with Cuyahoga County and the cities of Euclid, Parma, Cleveland Heights, East Cleveland, Maple Heights and Garfield Heights needed to implement the grant.

Sponsors:

Michael Polensek, Blaine Griffin and By Departmental Request

Indexes:

CUYAHOGA COUNTY; GRANTS; SAFETY DEPARTMENT; US DEPARTMENT OF JUSTICE

Attachments:

[684-2026 Ap & Ac Byrne Memorial, Federal- JAG local soliciation,FY25](#)

[684-2026-A File-Ap & Ac Byrne Memorial, Federal- JAG local soliciation,FY25](#)

[Item-1234](#) Safety Committee Notice 6/17/2026

Attachments: [Safety Comm Notice 6.17.2026](#)

(END)