

# Resolution No. 657-2026

By Council Member Griffin  
(by departmental request)

## AN EMERGENCY RESOLUTION

To adopt and declare a Tax Budget for the City of Cleveland for the year 2027 and submit it to the County Budget Commission as required by State Law, Chapter 5705 of the Revised Code.

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WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Council, under the provisions of Chapter 5705 of the Revised Code, after public hearings as required by law, does adopt the statements of the year 2027 requirements for the several funds of the City of Cleveland as being the budget required by state law to be submitted to the County Budget Commission, which requirements are contained in File No. **657-2026-A**.

Section 2. That the Clerk of Council is directed to certify a copy of the resolution to the County Auditor of Cuyahoga County.

Section 3. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

NG:PB  
5-18-26

FOR: Director Barrett

**Res. No. 657-2026**

**[File No. 657-2026-A ]**

**REPORT  
after second Reading**

**By Council Member Griffin (by departmental request)**

**AN EMERGENCY RESOLUTION**

To adopt and declare a Tax Budget for the City of Cleveland for the year 2027 and submit it to the County Budget Commission as required by State Law, Chapter 5705 of the Revised Code.

**READ FIRST TIME on MAY 18, 2026  
and referred to DIRECTORS of Finance, and Law;  
COMMITTEE on Finance, Diversity, Equity and Inclusion**

**REPORTS**

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**CITY CLERK**

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**READ SECOND TIME**

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**CITY CLERK**

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**READ THIRD TIME**

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**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

\_\_\_\_\_  
**MAYOR**

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE, DIVERSITY, EQUITY  
and INCLUSION**

FILED WITH COMMITTEE

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