Ordinance No. 1078-2024

By Council Member McCormack

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works, Division of Recreation to enter into a grant agreement with Ohio City Incorporated to provide program support for Near West Recreation youth programs.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works, Division of Recreation is authorized to enter into a grant agreement with Ohio City Incorporated to provide program support for Near West Recreation youth programs, as set forth in Ohio City Incorporated's grant proposal. This grant agreement shall be entered into for the 2024-2025 program year.

<u>Section 2.</u> The agreement shall be certified in an amount not to exceed \$75,000.00 and from Fund 01001, Dept. 7004, Subfund/Approp. 630, Object Code 6380.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

/jho 10-7-2024 For Council Member McCormack

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REPORTS

| READ FIRST TIME on OCTOBER and referred to DIRECTORS of Pt COMMITTEES on Municipal Serv Finance Diversity Equity and Incl | ublic Works, Financices and Properties | |
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| | CITY CLERK | |
| READ SECOND TIME | 3 | |
| | CITY CLERK | |
| READ THIRD TIME | _ | |
| | PRESIDENT | |
| | CITY CLERK | |
| APPROVED | | |
| | MAYOR | |
| Recorded Vol. 111 Page_ Published in the City Record | | |

REPORT after second Reading

| | PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES | |
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| FILED WITH COMMITTEE | | |

| PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION | | |
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| FILED WITH COMMITTEE | | |