



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
**Phone:** 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

**Monday, May 19, 2025 | 9:30 a.m.**

## Health, Human Services and the Arts Committee

**Chair:** Kevin Conwell **Vice Chair:** Rebecca Maurer

**Members:** Debora A. Gray; Kris Harsh; Stephanie D. Howse-Jones; Charles J. Slife; Richard A. Starr

### Ord. No. 504-2025

By Council Members Conwell, Griffin, Santana, Kazy, McCormack, Slife, Maurer and Gray

An emergency ordinance establishing a moratorium on the issuance of all use permits and building permits, certificates of occupancy, sign permits, tobacco retail sales licenses, and other licenses or permits for smoke shops.

Remarks by Director of Public Health: See Legislation.

### Ord. No. 558-2025

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Finance, on behalf of the Office of Prevention, Intervention, and Opportunity for Youth and Young Adults, to enter into one or more contracts with Karamu House to provide the Out-of-School-Time theater arts program, for a period of twelve months, with two, one-year options to renew, exercisable by the Director of Finance.

Estimated Cost: \$60,008

Remarks by Director of Finance: See Legislation.

### Ord. No. 559-2025

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Finance, on behalf of the Office of Prevention, Intervention, and Opportunity for Youth and Young Adults, to enter into one or more contracts with Rhonda Crowder & Associates L.L.C. for providing the Out-of-School-Time marketing program, for a period of twelve months, with two, one-year options to renew, exercisable by the Director of Finance.

Estimated Cost: \$98,200

Remarks by Director of Finance: See Legislation.

**Note that legislation passed today by Committee and is next scheduled for the Finance Committee may be heard at 2:00 p.m.**

**(END)**