

# Resolution No. 1380-17

Council Member K. Johnson

**FOR ADOPTION**  
**November 13, 2017**

## **AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a C1 and C2 Liquor Permit at 3258 East 140th Street and repealing Resolution No. 973-17 objecting to said renewal.

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WHEREAS, this Council objected to the renewal of a C1 and C2 Liquor Permit to 3258 East 140<sup>th</sup> Street, Inc., DBA Abell Foods, 3258 East 140<sup>th</sup> Street, Cleveland, Ohio 44120, Permit Number 8871287 by Resolution No. 973-17, adopted by the Council on August 16, 2017; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

**Section 1.** That objection to the renewal of a C1 and C2 Liquor Permit to 3258 East 140<sup>th</sup> Street, Inc., DBA Abell Foods, 3258 East 140<sup>th</sup> Street, Cleveland, Ohio 44120, Permit Number 8871287, be and the same is hereby withdrawn and Resolution No. 973-17, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

cmb  
For: Councilmember K. Johnson  
November 13, 2017

**Res. No. 1380-17**

**REPORT  
after second Reading**

**Council Member K. Johnson**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a C1 and C2 Liquor Permit at 3258 East 140th Street and repealing Resolution No. 973-17 objecting to said renewal.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

CITY CLERK

**READ SECOND TIME**

CITY CLERK

**READ THIRD TIME on NOVEMBER 13, 2017**

PRESIDENT

CITY CLERK

**APPROVED**

**MAYOR**

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