



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

It is recommended that attendees follow COVID protocols, including social distancing and wearing a face mask.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

**Wednesday, March 15, 2023 | 10:00 a.m.**

## **Safety Committee**

**Chair:** Michael D. Polensek **Vice Chair:** Joseph T. Jones

**Members:** Deborah A. Gray; Stephanie D. Howse; Danny Kelly; Charles Slife; Richard A. Starr

## **Municipal Services and Properties Committee**

**Chair:** Kevin Bishop **Vice Chair:** Richard Starr

**Members:** Anthony T. Hairston; Joseph T. Jones; Brian Kazy; Danny Kelly; Rebecca Maurer

## **Development, Planning and Sustainability Committee**

**Chair:** Anthony T. Hairston **Vice Chair:** Jasmin Santana

**Members:** Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

### Ord. No. 54-2023

By Council Members Howse, Bishop, Polensek, Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Directors of Capital Projects, Public Safety and/or Public Works to enter into a Development and/or Purchase Agreement with TurnDev, or its designee, for the development and sale of real property and buildings located at 2530-2570 Superior Avenue as the new police headquarters; authorizing the Commissioner of Purchases and Supplies to acquire the property; authorizing other agreements to implement; authorizing the purchase of materials, equipment, services and supplies to equip the new facility and for moving services; authorizing consulting contracts; and authorizing the Directors to apply for and accept gifts or grants from various public or private entities to implement this ordinance.

Remarks by Director of Office of Capital Projects: See Legislation.

HEARD AND RELIEVED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

**(END)**