



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Finance, Diversity, Equity and Inclusion Committee

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Monday, March 3, 2025

2:00 PM

Mercedes Cotner Committee Room 217

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**The meeting will be live broadcast. See meeting notice for details.**

#### [990-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located on East 105th Street and Churchill Avenue to the The NRP Group, or its designee, for purposes of residential development.

**Sponsors:**

Kevin Conwell, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CITY-OWNED PROPERTY ; PURCHASES AND SUPPLIES DIVISION; WARD 09

**Attachments:**

[990-2024-Sell property to NRP Group on Churchill](#)

[990-2024 PRESENTATION](#)

#### [1061-2024](#)

AN EMERGENCY ORDINANCE Determining that the establishment of the North Coast Waterfront New Community Authority will be conducive to the public safety, convenience, and welfare and is intended to result in the development of a new community and declaring the North Coast Waterfront New Community Authority to be organized and a body politic and corporate, and defining the boundary of the new community district; appointing members to the Board of Trustees to such authority and establishing related requirements; authorizing Intergovernmental Agreements; amending Sections 131.78, 455.09 and 455.10 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended, relating to parking fees; and declaring an emergency.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CITY PLANNING COMMISSION; ECONOMIC DEVELOPMENT DEPARTMENT; NORTH COAST WATERFRONT

**Attachments:**

[1061-2024-Establish North Coast Waterfront New Community Authority, amend](#)

[1061-2024 Amend 1061-2024](#)

[1061-2024 PRESENTATION 3.3.2025](#)

[1061-2024 PRESENTATION](#)

[1173-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control, Public Works and/or Capital Projects, as appropriate, to enter into one or more submerged land leases with the State of Ohio and future consent to sub-lease with various tenants for the submerged land from West 3rd Street to approximately East 49th Street, for a term up to ninety-nine years, with two fifty-year options to renew, exercisable by the Director of Port Control; and to replace, modify, amend, extend, or otherwise adjust existing identified submerged land leases and sub-leases.

**Sponsors:** Kerry McCormack, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CAPITAL PROJECTS; LEASES; PORT CONTROL DEPARTMENT; PUBLIC WORKS; STATE OF OHIO

**Attachments:** [1173-2024-Submerged land leases w State of Ohio from W 3 to approx E 49 PC](#)  
[1173-2024-A FILE](#)  
[1173-2024 Executive summary](#)

[43-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Office of Prevention, Intervention and Opportunity for Youth and Young Adults, to employ one or more professional consultants to design and implement projects to support the transformation of City recreation centers into trauma-informed neighborhood resource and recreation centers; to develop and provide programs and activities for youth and their families to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period up to eighteen months, with one option to renew for a period up to eighteen months, exercisable by the Director of Finance.

**Sponsors:** Kevin Bishop, Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; OFFICE OF PREVENTION, INTERVENTION AND OPPORTUNITY FOR YOUTH & YOUNG ADULTS; PROFESSIONAL SERVICES CONTRACTS; RECREATION CENTERS

**Attachments:** [43-2025-Prof Serv to support transformation of rec centers into trauma informec](#)  
[43-2025 Executive Summary](#)  
[43-2025 PRESENTATION](#)  
[43-2025 PRESENTATION 3.3.2025](#)

[119-2025](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to purchase property for park purposes located between Starkweather and Professor Avenues to expand “Lucky Park”; and amend a property adoption agreement with Tremont West Development Corporation relating to maintaining and improving the park.

**Sponsors:** Kerry McCormack

**Indexes:** AGREEMENTS; PARKS MAINTENANCE DIVISION; PURCHASES AND SUPPLIES DIVISION; TREMONT WEST DEVELOPMENT CORPORATION; WARD 03

**Attachments:** [119-2025-Purchase property from St. Theodosius for Lucky Park expansion and](#)

[122-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Bureau of Workers’ Compensation for the Safety Intervention Grant for Firefighter Exposure to Environmental Elements for the Division of Fire, Department of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** FIRE DIVISION; GRANTS; OHIO BUREAU OF WORKERS COMPENSATION ; SAFETY DEPARTMENT

**Attachments:** [122-2025-App & ac grant from Ohio Bureau Workers Comp for Safety Intervention](#)  
[122-2025 Executive Summary](#)  
[122-2025-A File](#)

[123-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Homeland Security for the FY 24 Assistance to Firefighters Grant Program; and authorizing the Director to enter into one or more contracts for three air compressors, thirty-five multi-gas meters and associated equipment, for the Division of Fire, Department of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; FIRE DIVISION; GRANTS; SAFETY DEPARTMENT; US DEPARTMENT OF HOMELAND SECURITY

**Attachments:** [123-2025-App & ac grant from US Dept of Homeland Security for FY24 Assistance](#)  
[123-2025 Executive Summary](#)  
[123-2025-A File](#)

[156-2025](#) AN EMERGENCY ORDINANCE To make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2025 until December 31, 2025.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SALARIES

**Attachments:** [156-2025-Mayor's Estimate 2025 Ordinance](#)  
[156-2025-A-FILE-Mayor's Estimate 2025](#)

[177-2025](#) AN EMERGENCY ORDINANCE To amend Section 50 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to compensation for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SALARIES

**Attachments:** [177-2025-Amend payband Section 50 and add 2 new titles- courts](#)

[236-2025](#) AN EMERGENCY RESOLUTION Declaring April 2025 Child Abuse Prevention Month.

**Sponsors:** Blaine Griffin, Michael Polensek and Stephanie Howse-Jones

**Indexes:** CHILD ABUSE PREVENTION MONTH ; RESOLUTION OF SUPPORT

**Attachments:** [236-2025-declaring Child Abuse Prevention Month](#)

[250-2025](#) AN EMERGENCY ORDINANCE To exempt certain property parcels from tax abatement policies under Ordinance No. 482-2022, passed May 25, 2022, relating to Community Reinvestment Areas.

**Sponsors:** Blaine Griffin

**Indexes:** COMMUNITY REINVESTMENT AREA; TAX ABATEMENT

**Attachments:** [250-2025-exempting parcels from tax abatement policy 482-2022 \(CRA\)](#)

[252-2025](#) AN EMERGENCY RESOLUTION Strongly opposing Senate Bill 1, and urging the Ohio House of Representatives to defeat this bill that would prohibit diversity, equity, and inclusion efforts at Ohio's public universities of higher education.

**Sponsors:** Richard Starr, Stephanie Howse-Jones and Blaine Griffin

**Indexes:** OHIO HOUSE OF REPRESENTATIVES; SENATE BILLS; RESOLUTIONS - MISCELLANEOUS

**Attachments:** [252-2025- opposing SB 1 prohibiting DEI efforts at Ohio public univs](#)

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