

# Ordinance No. 1106-2021

By Council Member J. Jones

**FOR PASSAGE**  
**November 29, 2021**

## AN EMERGENCY ORDINANCE

Amending Section 2, of Ordinance No. 888-2021, passed October 11, 2021, as it pertains to authorizing the Director of the Department of Community Development to enter into agreement with Famicos Foundation for the Food Distribution Program through the use of Ward 1 Casino Revenue Funds.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 2, of Ordinance No. 888-2021, passed October 11, 2021, is hereby amended to read as follows:

Section 2. That the cost of said contract shall be in an amount not to exceed ~~\$30,000~~ \$60,000 and shall be paid from Fund No. 10 SF 188.

Section 2. That Section 2, of Ordinance No. 888-2021 passed October 11, 2021 is hereby repealed.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Joseph Jones  
JJ/jhj  
11/29/2021

**Ord. No. 1106-2021**

**REPORT  
after second Reading**

**By Council Member J. Jones**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Community Development to enter into agreement with Famicos Foundation for the Food Distribution Program through the use of Ward 1 Casino Revenue Funds.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on NOVEMBER 29, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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Published in the City Record \_\_\_\_\_