



## City of Cleveland Memorandum

Justin M. Bibb, Mayor

**TO:** Blaine A. Griffin, Chair  
Committee of the Whole

**FROM:** Karrie D. Howard, Director  
Department of Public Safety

**DATE:** December 5, 2022

**SUBJECT:** Ordinance No. 1145-2022 Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance for the FY 2022 Byrne Justice Assistance Grant: Local Solicitation; and authorizing one or more contracts with Cuyahoga County and the cities of Euclid, Parma, Cleveland Heights and Garfield Heights needed to implement the grant

If passed by Council, Ordinance No. 1145-2022 would authorize the Director of Public Safety to apply for and accept a grant from the U.S. Department of Justice for the FY22 Byrne Memorial Justice Assistance Grant (JAG). This legislation will provide funding for personnel, training and equipment for the Division of Police. The legislation authorizes one or more contracts with Cuyahoga County and the cities of Euclid, Parma, Cleveland Heights and Garfield Heights for the implementation of the grant.

### **Purpose of Grant:**

The goal of the Justice Assistance Grant is to provide funding for equipment, services and personnel to advance basic law enforcement efforts. The City of Cleveland was selected by the grant recipients, Cuyahoga County and the cities of Euclid, Parma, Cleveland Hts., and Garfield Heights to be the fiscal agent on behalf of the cities and the County. The funding will be divided as follows:

<b>City of Cleveland:</b>	\$527,840
<b>Cuyahoga County:</b>	100,000
<b>Cleveland Hts:</b>	11,309
<b>Euclid:</b>	26,768
<b>Parma:</b>	12,831
<b>Garfield Hts.:</b>	<u>11,274</u>
<b>TOTAL:</b>	<u>\$690,022</u>

The funding provided to the City of Cleveland will be used to maintain personnel and for officer wellness programs.

### **Expenses to be reimbursed** (Cleveland's Portion):

<b>Personnel:</b>	\$460,394 (4 fingerprint examiners, 2 intelligence analysts)
<b>Travel:</b>	\$ 18,040 (Training)
<b>Equipment:</b>	<u>\$ 49,406</u> (Mobile security unit)
<b>Total:</b>	<u>\$527,840</u>

**Grant Information:**

- Grant Period is 10/01/22 thru 9/30/25
- There is no local match
- This an annual grant we have received since 2005