

# Ordinance No. 248-2022

By Council Member McCormack

## AN EMERGENCY ORDINANCE

Consenting and approving the issuance of a permit for the Cleveland St. Patrick's Day Run on March 19, 2022, managed by Hermes Sports & Events.

**FOR PASSAGE**

**March 7, 2022**

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Cleveland St. Patrick's Day Run on March 19, 2022; start: West 6th Street by Barley House; head toward St. Clair Avenue; turn left on St. Clair Avenue; turn right on West 3rd Street; turn right on Superior Avenue; go over bridge, continue on Detroit Avenue; turn around at West 38th Street; go over bridge, continue on Superior Avenue; turn left on West 3rd Street; turn left on St. Clair Avenue; turn right on West 6th Street; finish on West 6th Street by Barley House; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/kbm

FOR: Council Member McCormack

3-7-2022

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**REPORT  
after second Reading**

**By Council Member McCormack**

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**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

and referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on MARCH 7, 2022**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**