

# Resolution No. 777-2021

By Council Member Griffin

**FOR ADOPTION**  
**September 20, 2021**

**AN EMERGENCY RESOLUTION**  
Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 10300 Union Avenue and repealing Resolution No. 621-2020 objecting to said renewal.

WHEREAS, this Council objected to the renewal of a D5 and D6 Liquor Permit to Union, Inc., DBA LaRobb's Nightclub Bar & Deli, 10300 Union Avenue, Cleveland, Ohio 44105, Permit No. 6549357 by Resolution No. 621-2020, adopted by the Council on August 12, 2020; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the renewal of a D5 and D6 Liquor Permit to Union, Inc., DBA LaRobb's Nightclub Bar & Deli, 10300 Union Avenue, Cleveland, Ohio 44105, Permit No. 6549357, be and the same is hereby withdrawn and Resolution No. 621-2020, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb  
For: Councilmember Griffin  
September 20, 2021

**Res. No. 777-2021**

**REPORT  
after second Reading**

**By Council Member Griffin**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 10300 Union Avenue and repealing Resolution No. 621-2020 objecting to said renewal.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**  
and referred to

**REPORTS**

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on SEPTEMBER 20, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

Recorded Vol. **108** Page \_\_\_\_\_

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