

# Ordinance No. 948-2026

By Council Member Howse-Jones

**FOR PASSAGE**  
**August 19, 2026**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Finance to transfer Neighborhood Equity Funds to the Office of Prevention, Intervention and Opportunity to support youth engagement programs sponsored by the Office of Prevention, Intervention and Opportunity.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:**

**Section 1.** That the Director of Finance is authorized to transfer \$5,000 to the Office of Prevention, Intervention and Opportunity from Ward 8 Neighborhood Equity Funds, Fund 10-166, to provide support for youth engagement programs for youth who are unemployed and/or not engaged in out of school activities, sponsored by the Office of Prevention, Intervention and Opportunity.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Jho      8-19-26   For Council Member Howse-Jones

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REPORT  
after second Reading

By Council Member Howse-Jones

AN EMERGENCY ORDINANCE

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READ FIRST, SECOND AND THIRD TIME

|                 |                                           |
|-----------------|-------------------------------------------|
| and referred to | REPORTS                                   |
|                 |                                           |
|                 | CITY CLERK                                |
|                 | READ SECOND TIME                          |
|                 |                                           |
|                 | CITY CLERK                                |
|                 | <u>READ THIRD TIME on August 19, 2026</u> |
|                 |                                           |
|                 | PRESIDENT                                 |
|                 |                                           |
|                 | CITY CLERK                                |
|                 |                                           |
|                 | APPROVED                                  |
|                 |                                           |
|                 |                                           |
|                 | MAYOR                                     |