

Ordinance No. 1424-2019

Council Member(s) Brancatelli and Kelley
(by departmental request)

AN EMERGENCY ORDINANCE

To amend Section 4 of Ordinance No. 558-2019, passed May 13, 2019, as amended by Ordinance No. 1223-2019, passed October 21, 2019, relating to AIDS Related Services, HOPWA funded.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 4 of Ordinance No. 558-2019, passed May 13, 2019, as amended by Ordinance No. 1223-2019, passed October 21, 2019, is amended to read as follows:

Section 4. AIDS Related Services – HOPWA funded.

(a) That, as a Subrecipient Grantee of HOPWA funds for the Department of Community Development, the Director of Public Health is authorized to enter into one or more contracts with various agencies or entities to provide AIDS-related services in conjunction with the Housing Opportunities for People With AIDS (HOPWA) Grant Program. The amount of ~~\$37,248~~ \$42,298 is appropriated to the Department of Public Health for administrative costs of implementing the HOPWA program.

(b) That the Director of Public Health is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to provide evaluation services.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Public Health from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Public Health for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Health and certified by the Director of Finance.

(c) That any agency or entity that receives funds under this ordinance shall be required to comply with the evaluation services provided by the consultant.

(d) That prior to expending funds under this ordinance, the Director of Public Health and the Director of Community Development must enter into a memorandum of understanding for this program under the terms authorized by this legislation.

(e) That the cost of the contracts of ~~\$1,365,388~~ \$1,360,338 and the amount of administrative cost of ~~\$37,248~~ \$42,298 for a total amount of \$1,402,636, are appropriated for costs of the Department of Public Health incurred from Fund 19 following the appropriate federal regulations payable from Fund No. 19 SF 667, and any other prior years balances. (RQS 8006, RLA 2019-0011)

Section 2. That existing Section 4 of Ordinance No. 558-2019, passed May 13, 2019, as amended by Ordinance No. 1223-2019, passed October 21, 2019, is repealed.

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Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GEP:nl
11-18-19

FOR: Director Menesse

Ord. No. 1424-2019

Council Member(s) Brancatelli and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

To amend Section 4 of Ordinance No. 558-2019, passed May 13 2019, as amended by Ordinance No. 1223-2018, passed October 21, 2019, relating to AIDS Related Services, HOPWA funded.

READ FIRST TIME on November 18, 2019

and referred to DIRECTORS of Community Development, Finance, Law; COMMITTEES on Development Planning and Sustainability, Finance

REPORTS

CITY CLERK

READ SECOND TIME

by the council _____

CITY CLERK

READ THIRD TIME

by the council _____

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. _____ Page _____

Published in the City Record _____

REPORT after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE

FILED WITH COMMITTEE

