

Ordinance No. 939-17

**Council Members Keane and Kelley
(by departmental request)**

AN EMERGENCY ORDINANCE

Authorizing the Director of Port Control to exercise the first option to renew Contract No. RC 2016-9 with Fabrizi Recycling, Inc. to provide for the rental of heavy-duty equipment, snow removal equipment, and equipment operators.

WHEREAS, under the authority of Ordinance No. 579-15, passed June 8, 2015, the Director of Port Control entered into Contract No. RC 2016-9 with Fabrizi Recycling, Inc. to provide for the rental of heavy-duty equipment, snow removal equipment, and equipment operators; and

WHEREAS, Ordinance No. 579-15 requires further legislation before exercising the first option to renew on this contract; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Port Control is authorized to exercise the first option to renew Contract No. RC 2016-9 for an additional year with Fabrizi Recycling, Inc. for the requirements of the rental of heavy-duty equipment, snow removal equipment, and equipment operators, for the various divisions of the Department of Port Control.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JMcG:nl
8-16-17

FOR: Director Kennedy

Ord. No. 939-17

**REPORT
after second Reading**

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READ FIRST TIME on AUGUST 16, 2017

**and referred to DIRECTORS of Port Control, Finance, Law;
COMMITTEES on Transportation, Finance**

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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**PASSAGE RECOMMENDED BY
COMMITTEE ON
TRANSPORTATION**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE**

FILED WITH COMMITTEE
