



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, September 18, 2023

7:00 PM

Council Chambers

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The meeting will be live broadcast. See meeting notice for details.

[Item-711](#) Cleveland City Council Meeting Notice for September 18, 2023

**Attachments:** [Council Meeting Notice for 9-18-2023](#)

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[981-2023](#) From Mayor Justin M. Bibb. Appointment to Cleveland Community Relations Board.

**Indexes:** COMMUNICATIONS; COMMUNITY RELATIONS BOARD; MAYOR'S APPOINTMENTS

**Attachments:** [981-2023-COMMUNICATION-Mayor's Appt-Community Relations Board \(8.23.23\)](#)

[982-2023](#) From Director Martin J. Keane, Department of Public Utilities, City of Cleveland. Notice of grant acceptance of \$9,990 from the Public Utilities Commission of Ohio for Spill Prevention Control and Countermeasures for employees.

**Indexes:** COMMUNICATIONS; GRANTS; UTILITIES DEPARTMENT

**Attachments:** [982-2023-COMMUNICATION-Notice of gift acceptance from PUCO by DPU](#)

- [983-2023](#) Oath of Office for Matthew J. Cole, Director of Department Human Resources, City of Cleveland.  
**Indexes:** HUMAN RESOURCES DEPARTMENT; OATH OF OFFICE  
**Attachments:** [983-2023-COMMUNICATION-Oath of Office for Matthew Cole, HR Dir](#)
- [984-2023](#) Oath of Office for Orlando Wheeler, Commissioner of Division of Emergency Medical Service, Department of Public Safety, City of Cleveland.  
**Indexes:** EMERGENCY MEDICAL SERVICE DIVISION; OATH OF OFFICE  
**Attachments:** [984-2023-COMMUNICATION-Oath of Office for Orlando Wheeler, EMS Commi](#)
- [985-2023](#) Oath of Office for Michele Pomerantz, Executive Assistant to the Mayor, Chief of Education, City of Cleveland.  
**Indexes:** MAYOR'S OFFICE; OATH OF OFFICE  
**Attachments:** [985-2023-COMMUNICATION-Oath of Office for Michele Pomerantz, Education](#)
- [986-2023](#) Oath of Office for Toi Porch, Interim Commissioner of Division of Park Maintenance and Properties, Department of Public Works, City of Cleveland.  
**Indexes:** OATH OF OFFICE; PUBLIC WORKS  
**Attachments:** [986-2023-COMMUNICATION-Oath of Office for Toi Porch, Interim Comm Park](#)
- [987-2023](#) From Council President Blaine A. Griffin. Designating, without objection of Cleveland City Council, Allan Dreyer to serve as Clerk of Council Pro Tempore for all matters requiring the Clerk's signature on August 30, 2023.  
**Indexes:** COMMUNICATIONS; CITY COUNCIL; CLERK OF COUNCIL  
**Attachments:** [987-2023-COMMUNICATION-Clerk pro temp 8-30-2023](#)
- [1000-2023](#) Oath of Office for Anthony W. Scott, Assistant Director, Department of Community Development, City of Cleveland.  
**Indexes:** COMMUNITY DEVELOPMENT; OATH OF OFFICE

•The Ohio Division of Liquor Control

- [988-2023](#) #3374745. Transfer of Ownership Application, C1. Grey Store, Inc., 11025 Ashbury Ave. (Ward 9).  
**Indexes:** LIQUOR PERMITS; WARD 09  
**Attachments:** [988-2023-COMMUNICATION-Liquor11025Ashbury](#)
- [989-2023](#) #8200803. Transfer of Ownership, C1. 6225 Storer Ave, Inc., 6225 Storer Ave. (Ward 14).  
**Indexes:** LIQUOR PERMITS; WARD 14  
**Attachments:** [989-2023-COMMUNICATION-Liquor6225Storer](#)

- [990-2023](#) #26312758210. New License Application, C1. Family Dollar Stores of Ohio LLC 25742, 7415 Superior Ave. (Ward 7).  
**Indexes:** LIQUOR PERMITS; WARD 07  
**Attachments:** [990-2023-COMMUNICATION-Liquor7415Superior](#)
- [991-2023](#) #26312758230. New License Application, C1. Family Dollar Stores of Ohio LLC 26118, 12107 St. Clair Ave. (Ward 10).  
**Indexes:** LIQUOR PERMITS; WARD 10  
**Attachments:** [991-2023-COMMUNICATION-Liquor12107StClair](#)
- [992-2023](#) #26312758225. New License Application, C1. Family Dollar Stores of Ohio LLC 27039, 1014 East 152nd St. (Ward 10).  
**Indexes:** LIQUOR PERMITS; WARD 10  
**Attachments:** [992-2023-COMMUNICATION-Liquor1014East152nd](#)
- [993-2023](#) #26312758215. New License Application, C1. Family Dollar Stores of Ohio LLC 24807, 10820 Lorain Ave. (Ward 11).  
**Indexes:** LIQUOR PERMITS; WARD 11  
**Attachments:** [993-2023-COMMUNICATION-Liquor10820Lorain](#)
- [994-2023](#) #26312758205. New License Application, C1. Family Dollar Stores of Ohio LLC 24132, 4247 Fulton Rd. (Ward 13).  
**Indexes:** LIQUOR PERMITS; WARD 13  
**Attachments:** [994-2023-COMMUNICATION-Liquor4247Fulton](#)
- [995-2023](#) #26312758220. New License Application, C1. Family Dollar Stores of Ohio LLC 25796, 4172 Pearl Rd. (Ward 13).  
**Indexes:** LIQUOR PERMITS; WARD 13  
**Attachments:** [995-2023-COMMUNICATION-Liquor4172Pearl](#)
- [996-2023](#) #0300189. Economic Development Transfer Application, D5. Astro Restaurant LLC, 230 W. Huron Rd. (Ward 3).  
**Indexes:** LIQUOR PERMITS; WARD 03  
**Attachments:** [996-2023-COMMUNICATION-Liquor230WHuron](#)
- [997-2023](#) #2598950. Transfer of Ownership Application, D2 D2X D3 D6. Fahrenheit Cleveland LLC, 55 Public Sq. (Ward 3).  
**Indexes:** LIQUOR PERMITS; WARD 03  
**Attachments:** [997-2023-COMMUNICATION-Liquor55PublicSq](#)

[998-2023](#) #2071705. Transfer of License Application, C1 C2. Denison Gas and Go LLC, 3742 Fulton Rd. (Ward 14).

**Indexes:** LIQUOR PERMITS; WARD 14

**Attachments:** [998-2023-COMMUNICATION-Liquor3742Fulton](#)

[999-2023](#) #4637290. New License Application. King Dough LLC, 230 Euclid Ave. (Ward 3).

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [999-2023-COMMUNICATION-Liquor230Euclid](#)

[1001-2023](#) #9555700. Transfer of Ownership Application, D1 D2 D3 D3A D6. 11121 Western Ave LLC, 11121 Western Ave. (Ward 11).

**Indexes:** LIQUOR PERMITS; WARD 11

**Attachments:** [1001-2023-COMMUNICATION-Liquor1121Western](#)

[1002-2023](#) #22348159375. New License Application, C1. Dolgen Midwest LLC #21950, 5603 Memphis Ave. (Ward 13).

**Indexes:** LIQUOR PERMITS; WARD 13

**Attachments:** [1002-2023-COMMUNICATION-Liquor5603Memphis](#)

[1003-2023](#) #26312758310. New License Application, C1. Family Dollar Stores of Ohio LLC 3212, 8404 Madison Ave. (Ward 15).

**Indexes:** LIQUOR PERMITS; WARD 15

**Attachments:** [1003-2023-COMMUNICATION-Liquor8404Madison](#)

#### **SPECIAL RESOLUTIONS**

##### **•Condolence; Moment of Silence**

[1048-2023](#) Condolence Resolution for Melody Rucker Peck

**Sponsors:** Kevin Conwell

**Indexes:** CONDOLENCES; WARD 09

[1049-2023](#) Condolence Resolution for John Arthur James

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES; WARD 06

[1050-2023](#) Condolence Resolution for Richard J. Ruscsak

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES; WARD 06

- [1051-2023](#) Condolence Resolution for James Arthur Richards  
**Sponsors:** Blaine Griffin  
**Indexes:** CONDOLENCES; WARD 06
- [1052-2023](#) Condolence Resolution for Corinthia B. Butler  
**Sponsors:** Anthony Hairston  
**Indexes:** CONDOLENCES; WARD 10
- [1053-2023](#) Condolence Resolution for Eddie James "Smiley" Murrell, Jr.  
**Sponsors:** Stephanie Howse-Jones  
**Indexes:** CONDOLENCES; WARD 07
- [1054-2023](#) Condolence Resolution for Terrion Daryl Malone  
**Sponsors:** Joseph Jones  
**Indexes:** CONDOLENCES; WARD 01
- [1055-2023](#) Condolence Resolution for Luke Raymond Davis  
**Sponsors:** Brian Kazy  
**Indexes:** CONDOLENCES; WARD 16
- [1056-2023](#) Condolence Resolution for Marcella "Marcy" Shannon  
**Sponsors:** Rebecca Maurer  
**Indexes:** CONDOLENCES; WARD 12
- [1057-2023](#) Condolence Resolution for Gerald E. Fuerst  
**Sponsors:** Michael Polensek  
**Indexes:** CONDOLENCES; WARD 08
- [1058-2023](#) Condolence Resolution for Gregory Jonesboro  
**Sponsors:** Richard Starr  
**Indexes:** CONDOLENCES; WARD 05
- [1059-2023](#) Condolence Resolution for Asa Cornelius Thompson  
**Sponsors:** Richard Starr  
**Indexes:** CONDOLENCES; WARD 05

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

- [1060-2023](#) Congratulations Resolution for Pastor Dr. Vincent E. Stokes II  
**Sponsors:** Blaine Griffin  
**Indexes:** CONGRATULATIONS; WARD 06

- [1061-2023](#)      Congratulations Resolution for Reverend Dr. Leo Pinkard, Sr.
- Sponsors:**      Anthony Hairston
- Indexes:**      CONGRATULATIONS; WARD 10
- [1062-2023](#)      Congratulations Resolution for Brian C. Simmions
- Sponsors:**      Anthony Hairston
- Indexes:**      CONGRATULATIONS; WARD 10
- [1063-2023](#)      Congratulations Resolution for Greater Cleveland Pan-Hellenic Choir
- Sponsors:**      Stephanie Howse-Jones
- Indexes:**      CONGRATULATIONS; WARD 07
- [1064-2023](#)      Congratulations Resolution for Ronda G. Curtis
- Sponsors:**      Joseph Jones
- Indexes:**      CONGRATULATIONS; WARD 01
- [1065-2023](#)      Congratulations Resolution for Joseph Valencic
- Sponsors:**      Michael Polensek
- Indexes:**      CONGRATULATIONS; WARD 08
- [1066-2023](#)      Congratulations Resolution for Judge Larry A. Jones Drug Court - 25th Anniversary
- Sponsors:**      Richard Starr
- Indexes:**      CONGRATULATIONS; WARD 05
- [1067-2023](#)      Congratulations Resolution for Cuyahoga Metropolitan Housing Authority - 90th Anniversary
- Sponsors:**      Richard Starr
- Indexes:**      CONGRATULATIONS; WARD 05
- [1068-2023](#)      Congratulations Resolution for Saint Joseph High School Rowing Team - Midwest Scholastic Champions
- Sponsors:**      Charles Slife
- Indexes:**      CONGRATULATIONS; WARD 17
- [1069-2023](#)      Recognition Resolution for Hattie Holifield Way
- Sponsors:**      Kevin Conwell
- Indexes:**      RECOGNITION; WARD 09
- [1070-2023](#)      Recognition Resolution for 14th Annual India Diversity Festival
- Sponsors:**      Blaine Griffin
- Indexes:**      RECOGNITION; WARD 06

<a href="#">1071-2023</a>	Recognition Resolution for William Francisco Cobbs
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	RECOGNITION; WARD 01
<a href="#">1072-2023</a>	Appreciation Resolution for Robert P. Madison
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	APPRECIATION; WARD 01
<a href="#">1073-2023</a>	Recognition Resolution for Ben Campbell
<b><u>Sponsors:</u></b>	Charles Slife
<b><u>Indexes:</u></b>	RECOGNITION; WARD 17
<a href="#">1074-2023</a>	Appreciation Resolution for Amir El-Hajj Khalid A. Samad
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	APPRECIATION; WARD 01
<a href="#">1075-2023</a>	Appreciation Resolution for Judge Una H. R. Keenon
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	APPRECIATION; WARD 01
<a href="#">1076-2023</a>	Appreciation Resolution for Charles E. Bibb, Sr.
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	APPRECIATION; WARD 01
<a href="#">1077-2023</a>	Appreciation Resolution for Joyce "Joy" Cummings
<b><u>Sponsors:</u></b>	Rebecca Maurer
<b><u>Indexes:</u></b>	APPRECIATION; WARD 12

## PRESENTATIONS

### FIRST READING LEGISLATION

#### •Emergency Ordinances Referred

<a href="#">1004-2023</a>	AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more agreements with Cuyahoga County for administration and operation of the Family Justice Center; and to pay the County for its share of the costs, for a period up to four years.
<b><u>Sponsors:</u></b>	Michael Polensek, Blaine Griffin and By Departmental Request
<b><u>Indexes:</u></b>	AGREEMENTS; CUYAHOGA COUNTY; SAFETY DEPARTMENT
<b><u>Attachments:</u></b>	<a href="#">1004-2023-Ag w County for Family Justice Center, w set rates</a>

[1005-2023](#) AN EMERGENCY ORDINANCE To amend Section 6 of Ordinance No. 866-2021, passed October 18, 2021, relating to applying for and accepting a grant from the United States Department of Homeland Security for the FY21 Port Security Grant Program for the purchase of a police boat.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** GRANTS; United States Department of Homeland Security

**Attachments:** [1005-2023-Amend 866-2021, police boat](#)

[1006-2023](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by amending Section 162.01 as amended by Ordinance No. 466-2023, passed May 1, 2023, related to Cleveland Commission on Black Women and Girls.

**Sponsors:** Stephanie Howse-Jones and Deborah Gray

**Indexes:** CLEVELAND COMMISSION ON BLACK WOMEN AND GIRLS ; CODIFIED ORDINANCES

**Attachments:** [1006-2023-amend Sect 162.01 CCBWG](#)

[1007-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Brenda Glass Multipurpose Trauma Center to provide economic development assistance to partially finance repairs and upgrades to certain existing facilities of the Center.

**Sponsors:** Stephanie Howse-Jones and Richard Starr

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT

**Attachments:** [1007-2023-Brenda Glass Multipurpose Trauma Center assistance for repairs ar](#)  
[1007-2023 as amended-desk copy-Final](#)  
[1007-2023-Amend 1007-2023](#)

[1008-2023](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Sections 143.06 and 143.07 relating to authorizing professional services necessary to administer the City's employee assistance program and learning and development training; and professional services to analyze health care providers, benefits, and claims and to evaluate proposals for benefit management services.

**Sponsors:** Jasmin Santana, Blaine Griffin and By Departmental Request

**Indexes:** CITY EMPLOYEES; CODIFIED ORDINANCES; HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [1008-2023-Enact 143.06 and 143.07 health benefits consultants and EAP, HR](#)  
[1008-2023 Exec Sum - Codified Ordinances EAP Benefits Consultant HR signe](#)



[1009-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with Northwest Neighborhoods Community Development Corporation to partially finance the construction of 51 apartment units for seniors on West 80th Street and Detroit Avenue.

**Sponsors:** Jenny Spencer

**Indexes:** COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; WARD 15

**Attachments:** [1009-2023-Karam Senior Living assistance construction](#)  
[1009-2023 PRESENTATION Karam presentation for City Council ARPA TNP v4](#)  
[1009-2023 as amended-desk copy-Final](#)  
[1009-2023-Amend 1009-2023](#)

[1010-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a lease agreement with Aircraft Service International, Inc. dba Menzies Aviation for the use of space located in the passenger terminal building of Cleveland Hopkins International Airport for an office and break room relating to airline fueling operation services for multiple airlines; and to enter into a ground lease with Aircraft Service International, Inc. dba Menzies Aviation for property located on a portion of City-owned property for fueling operation services, for a period of one year, with four one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [1010-2023-Lease and ground Ground lease Menzies at CHIA for fueling operati](#)  
[1010-2023-A-FILE - Lease and ground Ground lease Menzies at CHIA for fueli](#)  
[1010-2023 Executive Summary-Menzies Lease](#)

[1011-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Near West Side Multi-Service Corporation d.b.a. the May Dugan Center, to provide economic development assistance to partially finance completion of renovations and expansion of the Center.

**Sponsors:** Jenny Spencer, Jasmin Santana, Kerry McCormack, Kevin Conwell, Deborah Gray, Kris Harsh, Danny Kelly, Rebecca Maurer, Michael Polensek and Charles Slife

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; NEAR WEST SIDE MULTI-SERVICE CORPORATION

**Attachments:** [1011-2023-May Dugan Center assistance for renovations and expansion](#)  
[1011-2023 PRESENTATION MDC](#)  
[1011-2023 as amended-desk copy-Final](#)  
[1011-2023-Amend 1011-2023](#)

[1012-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Old Brooklyn Community Development Corporation to provide economic development assistance to partially finance the Memphis and Pearl mixed-use neighborhood project located on Memphis and Pearl Roads in Ward 13.

**Sponsors:** Kris Harsh, Anthony Hairston, Jasmin Santana, Rebecca Maurer, Kevin Conwell, Kerry McCormack and Charles Slife

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; OLD BROOKLYN COMMUNITY DEVELOPMENT CORPORATION; WARD 13

**Attachments:** [1012-2023-Memphis and Pearl mixed-use assistance project financing](#)  
[1012-2023 PRESENTATION Memphis&PearlDeck-FinanceCommittee](#)  
[1012-2023 as amended-desk copy-Final](#)  
[1012-2023-Amend 1012-2023](#)

[1013-2023](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing improvements to the residual handling facilities at Baldwin, Crown and Nottingham Water Treatment plants and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PUBLIC IMPROVEMENT CONTRACTS ; UTILITIES DEPARTMENT; WATER DIVISION

**Attachments:** [1013-2023-PIK residual handling facilities at Baldwin, Crown and Nottingham](#)

[1014-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more contracts OW Investors, LLC dba Mars Company for professional services necessary to provide software and hardware maintenance to test and maintain residential and commercial water meters, for the Division of Water, Department of Public Utilities, for a period of one year, with one option to renew for an additional year, exercisable by the Director of Public Utilities.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT; WATER DIVISION

**Attachments:** [1014-2023-Prof Srv K w OW Investors dba Mars for water meters hardware and](#)

- [1015-2023](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located on Lawnview Avenue to the Famicos Foundation, or its designee, for purposes of developing the Henrietta Homes project.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** FAMICOS FOUNDATION; PURCHASES AND SUPPLIES DIVISION; WARD 10
- Attachments:** [1015-2023-Sell property on Lawnview to Famicos for Henrietta Homes Project](#)
- [1022-2023](#) AN EMERGENCY ORDINANCE To amend Section 138.07 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1266-02, passed January 27, 2003, relating to enhancing the City's ability to address nuisance properties.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** CODIFIED ORDINANCES
- Attachments:** [1022-2023-Amend 138.07, demolition Ks](#)
- [1023-2023](#) AN EMERGENCY ORDINANCE To amend Sections 433.09, 605.04, 607.03, 607.04, 607.17, 617.02 and 625.05 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, and to repeal Sections 607.13 and 607.18 of the codified ordinances.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Indexes:** CODIFIED ORDINANCES
- Attachments:** [1023-2023-Amend various Part 4 and 6 sections to comply with state code](#)
- [1024-2023](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing, excavating, installing, maintaining, sealing, repairing, replacing, and disposing of concrete and asphalt, concrete and asphalt surfaces, and concrete structures and appurtenances on runways, taxiways, ramps, passenger boarding bridge foundations, parking areas, sidewalks, roadways, catch basins, and other surfaces for the various divisions of the Department of Port Control, and authorizing the Director of Port Control to enter into one or more public improvement requirement contracts for the making of the improvement, for a period of two years, with two one-year options to renew, exercisable by the Director of Port Control.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; PORT CONTROL DEPARTMENT; PUBLIC IMPROVEMENT CONTRACTS
- Attachments:** [1024-2023-PIK Req K repairing runways taxiways ramps and other concrete PC](#)  
[1024-2023 Executive Summary-Concrete & Asphalt](#)

[1025-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of repairing, constructing, or installing various roadway and bridge improvements, including but not limited to, asphalt resurfacing, concrete repairs, bus pads, sidewalks, driveways, curbs, brick streets, ADA-compliant curb ramps, minor bridge repairs and crack sealing; authorizing the Director of Capital Projects to enter into one or more public improvement requirement contracts for the making of the improvement; authorizing the director to apply for and accept any gifts or grants; and authorizing any agreements, for a period not to exceed two years.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; PUBLIC IMPROVEMENT CONTRACTS

**Attachments:**

[1025-2023-PIK Req K roadway and bridge improvements, asphalt, driveways, c](#)

[1026-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing the West 70th Street, Baltic Road, Homer Avenue and West 38th Street Areas Sewer Projects, including but not limited to manholes and catch basins; authorizing the Director of Public Utilities to enter into one or more public improvement contracts to construct the improvement; and authorizing the director to employ one or more professional consultants necessary to design and implement the improvement; and to apply for and accept funding.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; SEWERS; UTILITIES DEPARTMENT

**Attachments:**

[1026-2023-PIK W 70, Baltic, Homer, W 38 sewer area projects, community cost](#)

[1027-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more professional consultants to assist in the implementation of the Governmental Accounting Standards Board Statement No. 96, Subscription-Based Information Technology Arrangements and any other future GASB implementations for the City's annual Comprehensive Financial Report, and to assist in the preparation and calculation of current GASB's that are already implemented by the City and to transfer that knowledge to the appropriate City personnel, for a period one year, with two one-year options to renew, exercisable by the Director of Finance.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

FINANCE DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[1027-2023-Prof Serv implement GASB Statement](#)

[1027-2023 Executive Summary](#)

[1028-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into one or more agreements with The Convention and Visitors Bureau of Greater Cleveland Inc., dba Destination Cleveland, to establish, manage, and implement the Cleveland Major Events Grant Program to provide grants to assist with acquiring and executing high-profile events benefitting the City; and to apply for and accept any gifts or grants for this purpose from any public or private entity.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; CONVENTION AND VISITOR'S BUREAU; FINANCE DEPARTMENT

**Attachments:** [1028-2023-Ag w Destination Cleveland for Major Events Grant program](#)  
[1028-2023-A-FILE - Ag w Destination Cleveland for Major Events Fund Program](#)  
[1028-2023 Presentation -Major Events Grant Program](#)  
[1028-2023 as amended-desk copy-Final](#)  
[1028-2023-Amend 1028-2023](#)

[1029-2023](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Erieview Holdings, LLC, and/or its designee, located at 1301 East 9th Street and 100 Erieview Street, for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code for the Erieview Tower, Galleria and Parking Garage Project.

**Sponsors:** Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; PURCHASES AND SUPPLIES DIVISION; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:** [1029-2023-Enter into chain of title for Erieview, Galleria TIF](#)

[1030-2023](#) AN EMERGENCY ORDINANCE To authorize the Mayor to enter into a Local Governance Agreement with the County and a non-profit organization to carry out workforce development activities for the Cleveland-Cuyahoga County Workforce Development Area.

**Sponsors:** Justin Bibb

**Indexes:** AGREEMENTS; MAYOR'S OFFICE; WORKFORCE DEVELOPMENT

**Attachments:** [1030-2023-Local Governance Ag w County and nonprofit for workforce develop](#)  
[1030-2023 PRESENTATION to City Council](#)

[1039-2023](#) AN EMERGENCY ORDINANCE To amend various Sections of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to the Department of Building and Housing generally; to renumber existing Section 3143.04 to 3143.98; to change the name of Chapter 3143; and to enact new Sections 3104.01 to 3104.09, 3104.99, 3106.01 to 3106.10, 3106.99, 3143.04, and 3143.05, relating to civil enforcement, vacant property registration, and parking garage inspections.

**Sponsors:** Kevin Conwell, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** BUILDING AND HOUSING DEPARTMENT; CODIFIED ORDINANCES

**Attachments:** [1039-2023-Amend various sections - B&H](#)

•Emergency Ordinances Read in Full and Passed

[1016-2023](#) AN EMERGENCY ORDINANCE To amend Sections 45 and 55 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SALARIES

**Attachments:** [1016-2023-FOR PASSAGE-Amend payband Sections 45 and 55](#)

[1016-2023-FP Letter -Amend Payband Sections 45 and 55](#)

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[1031-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Arbor Park Phase Two Associates, LP for the Bivens Program through the use of Ward 5 Casino Revenue Funds.

**Sponsors:** Richard Starr

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; COMMUNITY DEVELOPMENT; WARD 05

**Attachments:** [1031-2023-FOR PASSAGE-Bivens Program 2023 legislation](#)

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[1032-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of City Planning to enter into agreement with Kent State University College of Architecture for the Calgary Park Micro Plan Project through the use of Ward 12 Casino Revenue Funds.

**Sponsors:** Rebecca Maurer

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; CITY PLANNING COMMISSION; KENT STATE UNIVERSITY ; WARD 12

**Attachments:** [1032-2023-FOR PASSAGE-Calgary Park Micro Plan legislation](#)

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[1033-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Case Western Reserve for the Eighth Day of the Week project through the use of Wards 7 and 9 Casino Revenue Funds.

**Sponsors:** Stephanie Howse-Jones and Kevin Conwell

**Indexes:** AGREEMENTS; CASE WESTERN RESERVE UNIVERSITY; CASINO REVENUE FUNDS ; HEALTH DEPARTMENT; WARD 07; WARD 09

**Attachments:** [1033-2023-FOR PASSAGE-Eighth Day of the Week legislation](#)  
[Final Version - City Record - 9-29-23-REV2 - Page 230](#)

[1034-2023](#) AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into an amendment to the agreement with iVideo to authorize additional professional services necessary for the design, implementation and permanent installation of various components of the video production system to include the Mercedes Cotner Committee Room for Cleveland City Council.

**Sponsors:** Blaine Griffin

**Indexes:** AGREEMENTS; CITY COUNCIL; CLERK OF COUNCIL; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [1034-2023-FOR PASSAGE-iVideo amendment](#)  
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[1036-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Relations to enter into agreement with Hispanic Police Officers Association for the Puerto Rican Expo through the use of Wards 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17 Casino Revenue Funds.

**Sponsors:** Kevin Bishop, Kerry McCormack, Deborah Gray, Richard Starr, Blaine Griffin, Stephanie Howse-Jones, Michael Polensek, Kevin Conwell, Anthony Hairston, Danny Kelly, Rebecca Maurer, Kris Harsh, Jasmin Santana, Jenny Spencer, Brian Kazy and Charles Slife

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; COMMUNITY RELATIONS ; WARD 02; WARD 03; WARD 04; WARD 05; WARD 06; WARD 07; WARD 08; WARD 10; WARD 11; WARD 12; WARD 13; WARD 14; WARD 15; WARD 16; WARD 17

**Attachments:** [1036-2023-FOR PASSAGE-Puerto Rican Expo 2023 legislation](#)  
[Final Version - City Record Sept 29, 23 Page 169](#)

[1037-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of City Planning to enter into agreement with Cleveland State University Center for Economic Development for the Ward 4 Asset Assessment and Planning Project through the use of Ward 4 Casino Revenue Funds.

**Sponsors:** Deborah Gray

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; CITY PLANNING COMMISSION; CLEVELAND STATE UNIVERSITY; WARD 04

**Attachments:** [1037-2023-FOR PASSAGE-Ward 4 strategic plan legislation](#)  
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[1038-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of City Planning to enter into agreement with Cleveland State University Center for Economic Development for the Ward 5 Asset Assessment and Planning Project through the use of Ward 5 Casino Revenue Funds.

**Sponsors:** Richard Starr

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; CITY PLANNING COMMISSION; CLEVELAND STATE UNIVERSITY; WARD 05

**Attachments:** [1038-2023-FOR PASSAGE-Ward 5 Strategic plan legislation](#)  
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•Emergency Resolutions Referred

[1017-2023](#) AN EMERGENCY RESOLUTION Declaring this Council's desire that Cleveland and Cape Town, South Africa establish a sister city relationship and authorizing the Mayor to enter into such agreement and execute such documents that are necessary to implement the relationship.

**Sponsors:** Blaine Griffin and Justin Bibb

**Indexes:** AGREEMENTS; MAYOR'S OFFICE; SISTER CITIES

**Attachments:** [1017-2023-Sister City Capetown South Africa](#)

[1018-2023](#) AN EMERGENCY RESOLUTION Declaring this Council's desire that Cleveland and Kigali, Rwanda establish a sister city relationship and authorizing the Mayor to enter into such agreement and execute such documents that are necessary to implement the relationship.

**Sponsors:** Blaine Griffin and Justin Bibb

**Indexes:** AGREEMENTS; MAYOR'S OFFICE; SISTER CITIES

**Attachments:** [1018-2023-Sister City Kigali Rwanda](#)



[1019-2023](#) AN EMERGENCY RESOLUTION Declaring this Council's desire that Cleveland and Tema, Ghana establish a sister city relationship and authorizing the Mayor to enter into such agreement and execute such documents that are necessary to implement the relationship.

**Sponsors:** Blaine Griffin and Justin Bibb

**Indexes:** AGREEMENTS; MAYOR'S OFFICE; SISTER CITIES

**Attachments:** [1019-2023-Sister City Tema Ghana](#)

[1020-2023](#) AN EMERGENCY RESOLUTION Requesting the County Fiscal Officer to make advances during the year 2024, pursuant to Section 321.34, Ohio Revised Code.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CUYAHOGA COUNTY FISCAL OFFICER ; FINANCE DEPARTMENT

**Attachments:** [1020-2023-Tax Advance Resolution - done in 23 for 2024](#)

[1021-2023](#) AN EMERGENCY RESOLUTION Accepting the amounts and rates as determined by the Cuyahoga County Budget Commission and authorizing the necessary tax levies and certifying them to the County Fiscal Officer.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CUYAHOGA COUNTY BUDGET COMMISSION ; CUYAHOGA COUNTY FISCAL OFFICER ; FINANCE DEPARTMENT

**Attachments:** [1021-2023-Tax Rate Resolution](#)

•Emergency Resolutions Read in Full and Adopted

[1040-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 4172 Pearl Road.

**Sponsors:** Kris Harsh

**Indexes:** LIQUOR PERMITS; WARD 13

**Attachments:** [1040-2023-FOR ADOPTION-OBJ-4172 PEARL](#)  
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[1041-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 4247 Fulton Road.

**Sponsors:** Kris Harsh

**Indexes:** LIQUOR PERMITS; WARD 13

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)  
[1041-2023-FOR ADOPTION-OBJ-4247 FULTON](#)

[1042-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 10820 Lorain Avenue.

**Sponsors:** Danny Kelly

**Indexes:** LIQUOR PERMITS; WARD 11

**Attachments:** [1042-2023-FOR ADOPTION-OBJ-10820 LORAIN](#)  
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[1043-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 1014 East 152nd Street.

**Sponsors:** Anthony Hairston

**Indexes:** LIQUOR PERMITS; WARD 10

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)  
[1043-2023-FOR ADOPTION-OBJ-NEW-1014 EAST 152ND](#)

[1044-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 11500 St. Clair Avenue.

**Sponsors:** Kevin Conwell

**Indexes:** LIQUOR PERMITS; WARD 09

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)  
[1044-2023-FOR ADOPTION-OBJ-NEW-11500 ST. CLAIR](#)

[1045-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 12107 St. Clair Avenue.

**Sponsors:** Anthony Hairston

**Indexes:** LIQUOR PERMITS; WARD 10

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)  
[1045-2023-FOR ADOPTION-OBJ-NEW-12107 ST. CLAIR](#)

[1046-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C2 and C2X Liquor Permit at 5804 and 5806 Storer Avenue, and repealing Resolution No. 564-2023 objecting to said permit.

**Sponsors:** Jasmin Santana

**Indexes:** LIQUOR PERMITS; WARD 14

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)  
[1046-2023-FOR ADOPTION-WITHDRAWAL-TRFO-5804 AND 5806 STORER](#)

[1047-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit at 15521 St. Clair Avenue, and repealing Resolution No. 442-2023 objecting to said permit.

**Sponsors:** Michael Polensek

**Indexes:** LIQUOR PERMITS; WARD 08

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)

[1047-2023-FOR ADOPTION-WITHDRAWAL-TRFO-15521 ST. CLAIR](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[817-2023](#) AN EMERGENCY ORDINANCE To amend Sections 131.78, 131.79, 401.33, 403.04, 453.01, 453.02, 453.03, 453.04, 455.01, 455.05, 455.07, 455.09 and 455.10 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to parking rates, parking meters, and municipal parking facilities.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CODIFIED ORDINANCES; PARKING METERS; PARKING RATES

**Attachments:** [Final Version - City Record Sept 29, 23 Page 169](#)

[817-2023-Amend 131.78 and various CO sections](#)

[817-2023 Executive Summary](#)

[817-2023 - City Council Presentation Meter Project-Revised 8-15-2023](#)

[817-2023 as amended-desk copy-FINAL-parking rates](#)

[817-2023-Amend 817-2023](#)

[861-2023](#) AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into an agreement with Granicus, Inc. to renew or purchase software subscriptions for an integrated legislative management system for Cleveland City Council.

**Sponsors:** Blaine Griffin

**Indexes:** AGREEMENTS; CITY COUNCIL; CLERK OF COUNCIL

**Attachments:** [861-2023-Granicus agreement 2023-2026](#)

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[876-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health and Addiction Services through the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the Court's 2023-24 Specialized Dockets program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant purposes.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

ADAHMS BOARD ; CLEVELAND MUNICIPAL COURT; FINANCE DEPARTMENT; GRANTS

**Attachments:**

[876-2023-Ap & Ac Specialized Dockets from ADAMHS Board. \(2\)](#)

[876-2023-A-FILE - Ap & Ac specialized docket grants](#)

[876-2023 Executive Summary](#)

[876-2023 as amended-desk copy-Final](#)

[876-2023-Amend 876-2023](#)

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[878-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more consultants or firms of consultants to provide professional services necessary to analyze health care providers, benefits, and claims, and to evaluate proposals received for benefit management series, for a period of one year with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[878-2023-Prof Serv analyze health care providers](#)

[878-2023 Executive Summary](#)

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[893-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an amendment to Lease Agreement No. 2017-023 with MidCity, Ltd., for the lease of office space for the Cleveland Police Commission located at 3631 Perkins Avenue for one additional year.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND POLICE COMMISSION ; FINANCE DEPARTMENT; LEASE AGREEMENT

**Attachments:**

[893-2023-Amend Lease w MidCity for Cleveland Police Commission on Perkins](#)

[893-2023 Executive Summary](#)

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[896-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development and the Commissioner of Purchases and Supplies to enter into an agreement with The Cleveland Public Theatre, Inc., or its designee, providing for the exchange of real properties.

**Sponsors:** Jenny Spencer, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; CLEVELAND PUBLIC THEATER; COMMUNITY DEVELOPMENT; PURCHASES AND SUPPLIES DIVISION

**Attachments:** [896-2023-Ag w Cleveland Public Theater for land swap \(2\)](#)

[896-2023 Executive Summary](#)

[896-2023 Presentation](#)

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[897-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to execute various deeds of permanent and temporary easements that will grant to the Ohio Department of Transportation certain easement rights to rehabilitate a culvert under Chagrin Boulevard at the Highland Park Golf Course and declaring the easement rights not needed for the City's public use.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** EASEMENTS; HIGHLAND PARK GOLF COURSE; OHIO DEPARTMENT OF TRANSPORTATION (ODOT); PUBLIC WORKS

**Attachments:** [897-2023-Sell easements to ODOT for culvert under Chagrin at Highland Park \(](#)

[897-2023 Executive Summary](#)

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[898-2023](#) AN EMERGENCY ORDINANCE Authorizing the issuance and sale by the City of Cleveland, Ohio of Water Pollution Control Revenue Bonds in an aggregate principal amount not to exceed \$45,000,000 to pay costs of improving the water pollution control system; authorizing a second supplemental trust agreement and other agreements, documents and actions related to the Water Pollution Control Revenue Bonds; and authorizing and approving related matters.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** BONDS; FINANCE DEPARTMENT; UTILITIES DEPARTMENT; WATER POLLUTION CONTROL DIVISION

**Attachments:** [898-2023-Sewer bonds](#)

[898-2023 Executive Summary-Finance Dept](#)

[898-2023 - Executive Summary-DPU](#)

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[899-2023](#)

AN EMERGENCY ORDINANCE Authorizing the issuance and sale of water revenue obligations in an aggregate principal amount not to exceed \$90,000,000 for the purpose of paying costs of improvements to the Waterworks System; authorizing supplemental indentures, agreements, documents and actions related to the water revenue obligations; and authorizing and approving related matters.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

BONDS; FINANCE DEPARTMENT; UTILITIES DEPARTMENT; WATER DIVISION

**Attachments:**

[899-2023-Water Bonds](#)

[899-2023 - Executive Summary](#)

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**•Emergency Resolutions Adopted**[874-2023](#)

AN EMERGENCY RESOLUTION Urging the Board of Trustees of Cleveland State University College of Law to consider renaming the law school after African-American lawyer Charles Hamilton Houston.

**Sponsors:**

Kevin Conwell

**Indexes:**

CLEVELAND STATE UNIVERSITY; NAME - CHANGE ; RESOLUTIONS - MISCELLANEOUS

**Attachments:**

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[874-2023-urge name CSU Law School for Charles Hamilton Houston](#)

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