



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Transportation and Mobility Committee

Wednesday, April 1, 2026

10:00 AM

Mercedes Cotner Committee Room 217

**In addition to discussion of legislation, the Transportation and Mobility Committee will be holding a series of hearings to discuss the future of Burke Lakefront Airport. The meeting will be live broadcast. See notice for details.**

#### [34-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to enter into a license and right-of-entry agreement granting the National Railroad Passenger Corporation, also known as AMTRAK, or its designee, the right to use and occupy City-owned property located adjacent to the Cleveland Memorial Shoreway to operate its rail passenger station for a period of two years continuing month-to-month thereafter and to make the public improvement of installing and maintaining Americans with Disabilities Act, or ADA-compliant, improvements at the site.

**Sponsors:**

Kevin Bishop, Charles Slife, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; CAPITAL PROJECTS; CLEVELAND MEMORIAL SHOREWAY

**Attachments:**

[34-2026 License ag AMTRAK to complete ADA improvements at the rail passer](#)  
[34-2026 File - License ag Amtrak to complete ADA improvements at the rail pas](#)  
[34-2026-Legislative Summary - License to Amtrak for Station ADA Improvemen](#)

#### [230-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No. PS 2025-0082 with Team Hallahan, LLC to provide lobbying services to assist with legislative, regulatory and policy issues with the Cleveland Airport System.

**Sponsors:**

Charles Slife, Blaine Griffin and By Departmental Request

**Indexes:**

PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[230-2026 Exercise option to renew ct PS 2025-00882 w Team Hallahan LLC fo](#)  
[230-2026 Legislative Summary](#)

#### [Item-1173](#)

Transportation and Mobility Committee Notice 4/1/2026.

**Attachments:**

[Council Meeting Notice 3.30.2026](#)

#### [Item-1174](#)

Regulatory Path to Closing BKL PRESENTATION, April 1, 2026

**Attachments:**

[Regulatory Path to Closing BKL PRESENTATION 4.1.2026](#)

(END)

