



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

---

Monday, October 9, 2023

7:00 PM

Council Chambers

---

The meeting will be live broadcast. See meeting notice for details.

[Item-728](#) Cleveland City Council Meeting Notice for October 9, 2023

**Attachments:** [Council Meeting Notice for 10-9-2023](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[1160-2023](#) From Denise VanLeer, Executive Director, Fairfax Renaissance Development Corporation. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Innovation Square Phase II at 2287 East 103rd Street (Ward 6), Cleveland, Ohio.

**Attachments:** [1160-2023-COMMUNICATION-notice of intent to apply to OHFA by FRDC for Ir](#)

#### **SPECIAL RESOLUTIONS**

##### **•Condolence; Moment of Silence**

[1164-2023](#) Condolence Resolution for Thelma Donella Thomas

**Sponsors:** Blaine Griffin

[1165-2023](#) Condolence Resolution for Douglas H. Glenn

**Sponsors:** Kerry McCormack

[1166-2023](#) Condolence Resolution for Erik James Faulhaber

**Sponsors:** Kerry McCormack

[1167-2023](#) Condolence Resolution for Howard P. Frank

**Sponsors:** Kerry McCormack

[1168-2023](#) Condolence Resolution for Doris W. Cuellar

**Sponsors:** Michael Polensek and Kevin Conwell

[1169-2023](#) Condolence Resolution for Anderson Thadon Perkins

**Sponsors:** Richard Starr

[1179-2023](#) Condolence Resolution for Virginia A. O'Malley

**Sponsors:** Blaine Griffin

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[1170-2023](#) Congratulations Resolution for Louise Jackson

**Sponsors:** Blaine Griffin

[1171-2023](#) Congratulations Resolution for Champions Barber Shop

**Sponsors:** Anthony Hairston

[1172-2023](#) Congratulations Resolution for Aerosmith - Final Tour

**Sponsors:** Brian Kazy

[1173-2023](#) Recognition Resolution for East Technical High School - 50th Class Reunion

**Sponsors:** Deborah Gray

[1174-2023](#) Recognition Resolution for Eta Phi Beta Sorority, Inc., Gamma Chapter

**Sponsors:** Blaine Griffin

[1175-2023](#) Recognition Resolution for CLEclipse Day

**Sponsors:** Kris Harsh

[1176-2023](#) Recognition Resolution for Sammy DeLeon

**Sponsors:** Jasmin Santana

[1177-2023](#) Appreciation Resolution for Timothy Hauser

**Sponsors:** Blaine Griffin

[1178-2023](#) Appreciation Resolution for Ray T. Leach

**Sponsors:** Blaine Griffin

## PRESENTATIONS

FIRST READING LEGISLATION

## •Emergency Ordinances Referred

[1153-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with LG Blanket Mill Main, LLC to provide economic development assistance to partially finance the Northern Ohio Blanket Mill mixed-use neighborhood project located in the Clark-Fulton neighborhood.

**Sponsors:** Jasmin Santana

**Attachments:** [1153-2023-Blanket Mill](#)

[1154-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to enter into a maintenance, inspection and repair agreement with and to issue a permit to The Cleveland Clinic Foundation to encroach onto, over and within the public right-of-way of East 100th Street by constructing, installing, using, and maintaining an overhead pedestrian bridge.

**Sponsors:** Blaine Griffin, Kevin Bishop, Anthony Hairston and By Departmental Request

**Attachments:** [1154-2023-Encr w Cleveland Clinic for pedestrian bridge over E 100](#)

[1155-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to enter into one or more contracts with Pluto Acquisition Opco, LLC, dba OPENonline for professional services necessary to provide pre-employment background and criminal checks, for the Department of Human Resources, for a period of one year, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [1155-2023-K w Open Online for pre employment background and criminal chec](#)

[1156-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Jordan Community Residential Center dba Jordan Community Resource Center to provide economic development assistance to partially finance renovation of its health and wellness facility known as “The Oasis in the City”.

**Sponsors:** Deborah Gray

**Attachments:** [1156-2023-Oasis in the City](#)

[1157-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to employ one or more consultants to provide professional services necessary to rehabilitate the Martin Luther King, Jr. Boulevard Bridge; to apply for and accept any gifts or grants for this purpose from any public or private entity; and authorizing the Commissioner of Purchases and supplies to acquire, accept and record for right-of-way purposes any real property and easements necessary to make the improvement.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:** [1157-2023-Prof Serv MLK Bridge and other Ks](#)

[1158-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Serenity Health and Wellness Corporation to provide economic development assistance to partially finance renovation of its youth home and behavioral health facility.

**Sponsors:** Deborah Gray

**Attachments:** [1158-2023-Serenity ASPIRE](#)

•Emergency Ordinances Read in Full and Passed

[1159-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an amendment to Contract No. MA 1505 RC2019-87 with Nachurs Alpine Solutions, LLC to extend the contract for an additional six months for the purchase of various FAA-approved deicing chemicals and to allow for a modification to the unit prices of the products.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [1159-2023-FOR PASSAGE-Amend K w Nachurs for chemicals recalculate and](#)  
[1159-2023 FP Letter - Amend K w Nachurs for chemicals recalculate](#)  
[1159-2023 Executive Summary](#)

[1161-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Safety to enter into agreement with Northwest Neighborhoods Community Development Corporation for the Summer Safety Film Series 2023 through the use of Ward 15 Casino Revenue Funds.

**Sponsors:** Jenny Spencer

**Attachments:** [1161-2023-FOR PASSAGE-Summer Safety Film Series 2023 legislation](#)

•Emergency Resolutions Read in Full and Adopted

[1162-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C2 Liquor Permit at 9305 Miles Avenue.

**Sponsors:** Kevin Bishop

**Attachments:** [1162-2023-FOR ADOPTION-OBJ-NEW-9305 MILES](#)

[1163-2023](#) AN EMERGENCY RESOLUTION Declaring Monday April 8, 2024, Total Solar Eclipse Day.

**Sponsors:** Kris Harsh

**Attachments:** [1163-2023-FOR ADOPTION-Solar Eclipse Day 4-8-2024](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[1007-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Brenda Glass Multipurpose Trauma Center to provide economic development assistance to partially finance repairs and upgrades to certain existing facilities of the Center.

**Sponsors:** Stephanie Howse-Jones and Richard Starr

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT

**Attachments:** [1007-2023-Brenda Glass Multipurpose Trauma Center assistance for repairs ar](#)  
[1007-2023 as amended-desk copy-Final](#)  
[1007-2023-Amend 1007-2023](#)

[1009-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with Northwest Neighborhoods Community Development Corporation to partially finance the construction of 51 apartment units for seniors on West 80th Street and Detroit Avenue.

**Sponsors:** Jenny Spencer

**Indexes:** COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; WARD 15

**Attachments:** [1009-2023-Karam Senior Living assistance construction](#)  
[1009-2023 PRESENTATION Karam presentation for City Council ARPA TNP v](#)  
[1009-2023 as amended-desk copy-Final](#)  
[1009-2023-Amend 1009-2023](#)

[1011-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Near West Side Multi-Service Corporation d.b.a. the May Dugan Center, to provide economic development assistance to partially finance completion of renovations and expansion of the Center.

**Sponsors:** Jenny Spencer, Jasmin Santana, Kerry McCormack, Kevin Conwell, Deborah Gray, Kris Harsh, Danny Kelly, Rebecca Maurer, Michael Polensek and Charles Slife

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; NEAR WEST SIDE MULTI-SERVICE CORPORATION

**Attachments:** [1011-2023-May Dugan Center assistance for renovations and expansion](#)  
[1011-2023 PRESENTATION MDC](#)  
[1011-2023 as amended-desk copy-Final](#)  
[1011-2023-Amend 1011-2023](#)

[1012-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Old Brooklyn Community Development Corporation to provide economic development assistance to partially finance the Memphis and Pearl mixed-use neighborhood project located on Memphis and Pearl Roads in Ward 13.

**Sponsors:** Kris Harsh, Anthony Hairston, Jasmin Santana, Rebecca Maurer, Kevin Conwell, Kerry McCormack and Charles Slife

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; OLD BROOKLYN COMMUNITY DEVELOPMENT CORPORATION; WARD 13

**Attachments:** [1012-2023-Memphis and Pearl mixed-use assistance project financing](#)  
[1012-2023 PRESENTATION Memphis&PearlDeck-FinanceCommittee](#)  
[1012-2023 as amended-desk copy-Final](#)  
[1012-2023-Amend 1012-2023](#)

[1015-2023](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located on Lawnview Avenue to the Famicos Foundation, or its designee, for purposes of developing the Henrietta Homes project.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** FAMICOS FOUNDATION; PURCHASES AND SUPPLIES DIVISION; WARD 10

**Attachments:** [1015-2023-Sell property on Lawnview to Famicos for Henrietta Homes Project](#)

[1137-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of paper and envelopes, for the various divisions of City government for a period of one year, with two one-year options to renew, exercisable by the Director of Finance.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FINANCE DEPARTMENT

**Attachments:**

[1137-2023-Req K paper, envelopes, citywide](#)

[1137-2023 Executive Summary](#)

[1138-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of Group I, II and III copiers and services for the various divisions of City government, for a period of five years, with three one-year options to renew, exercisable by the Director of Finance.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FINANCE DEPARTMENT

**Attachments:**

[1138-2023-Req K purchase Group I, II and III copiers and services, Fin](#)

[1138-2023 Executive Summary](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**