

# Resolution No. 1277-2024

By Council Member Conwell

AN EMERGENCY RESOLUTION  
Recognizing November 15th as National  
Drummer Day.

FOR ADOPTION  
November 18, 2024

WHEREAS, drummers are the backbone of any band, keeping time and setting the pace for the rest of the musicians; and

WHEREAS, drummers are the unsung heroes of the music world; drummers play an essential role in every genre of music, from rock to jazz to hip hop; and

WHEREAS, drumming is also a highly physical activity that requires strength, stamina, and coordination; a skilled drummer can make complex rhythms sound effortless and can elevate a song to a whole new level; and

WHEREAS, some true legends of the craft include: the late Neal Peart from the band Rush; John Bonham of Led Zeppelin; jazz drummers Buddy Rich, Max Roach and Art Blakey; Stewart Copeland of The Police; and the multi-talented Sheila E.; and

WHEREAS, National Drummer Day is a chance to recognize and celebrate the contributions of drummers to the world of music; and

WHEREAS, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council recognizes November 15<sup>th</sup> as National Drummer Day.

Section 2. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KC:rns  
11/18/2024

**Res. No. 1277-2024**

**REPORT  
after second Reading**

**By Council Member Conwell**

**AN EMERGENCY RESOLUTION**

Recognizing November 15th as National Drummer Day.

**READ FIRST TIME**

and referred to

**REPORTS**

**READ FIRST, SECOND AND THIRD TIME**

CITY CLERK

**READ SECOND TIME**

CITY CLERK

**READ THIRD TIME on NOVEMBER 18, 2024**

PRESIDENT

CITY CLERK

**APPROVED**

**MAYOR**

Recorded Vol. **111** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_