## Ordinance No. 1083-2023

# By Council Members Maurer, Bishop and Griffin (by departmental request)

### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to apply for and accept a grant from the Ohio Department of Natural Resources for the Calgary Park Renovation Project Program.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to apply for and accept a grant in the amount of \$500,000, and any other funds that may become available during the grant term from the Ohio Department of Natural Resources to conduct the Calgary Park Renovation Project Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the legislative summary for the grant contained in the file described below.

Section 2. That the legislative summary for the grant, **File No. 1083-2023-A**, made a part of this ordinance as if fully rewritten, including the obligation of the City of Cleveland to provide cash matching funds in the sum of \$500,000 from Fund Nos. 20 SF 552, 20 SF 558, 20 SF 561, 20 SF 565, 20 SF 572, 20 SF 577, 20 SF 584, 20 SF 590, 20 SF 595, 20 SF 700, 20 SF 714, from the fund or funds to which are credited future bonds, if issued for this purpose, and from any other funds approved by the Director of Finance, is approved in all respects and shall not be changed without additional legislative authority. (RQS 0103, RLA 2023-90)

Section 3. That, unless expressly prohibited by the grant agreement, under Section 108(b) of the Charter, the Director of Public Works may make purchases under the grant agreement through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents and do all things that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process. The contracts shall be paid from the fund or funds to which are credited any grant funds accepted under this ordinance and the cash match.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl 9-25-2023

FOR: Director Williams

### Ord. No. 1083-2023

[File No. 1083-2023-A]

REPORTS

By Council Members Maurer, Bishop and Griffin (by departmental request)

AN EMERGENCY ORDINANCE
Authorizing the Director of Public Works to apply for and accept a grant from the Ohio Department of Natural Resources for the Calgary Park Renovation Project Program.

| nd referred to DIRECTORS of Pu<br>COMMITTEES on Municipal Servi |            |      |
|---|------------|------|
| inance Diversity Equity and Inch                                |            | 165, |
|   |            |      |
|   |            |      |
|   | CITY CLERK |      |
| READ SECOND TIME  |            |      |
| KILID SECOND TIME   |            |      |
|   | CITY CLERK |      |
| READ THIRD TIME   |            |      |
|   |            |      |
|   | PRESIDENT  |      |
|   |            |      |
|   | CITY CLERK |      |
|   |            |      |
| APPROVED  |            |      |
|   |            |      |
|   |            |      |
|   | MAYOR      |      |
| Recorded Vol. 110 Page_   |            |      |
| Published in the City Record                                    |            |      |

READ FIRST TIME on SEPTEMBER 25, 2023

### **REPORT** after second Reading

|                      | PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES |  |
|----------------------|---|--|
|                      |   |  |
| ITEE                 |   |  |
| NW<br>O              |   |  |
| FILED WITH COMMITTEE |   |  |
| FILED                |   |  |
|                      |   |  |
|                      |   |  |
|                      |   |  |

| PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION |  |  |  |
|--|--|--|--|
| FILED WITH COMMITTEE   |  |  |  |