

# Ordinance No. 994-2019

Council Members Brancatelli and Kelley  
(by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood; to enter into agreements or amendments to agreements with Case Western Reserve University or other entities; to enter into professional services contracts for training to conduct the Initiative; and to enter into contract for the purchase or rental of materials, equipment, supplies, and services needed to conduct the Initiative.

---

WHEREAS, the City is implementing a Community Engagement Healthy Home Initiative to improve the quality of life of residents and the City's housing stock, which includes but is not limited to, placing Community Engagement Specialists by neighborhoods; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Community Development is authorized to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood to improve the quality of life for residents and the City's housing stock as part of the City's Community Engagement Healthy Home Initiative.

Section 2. That the Director of Community Development is authorized to enter into one or more agreements or amendments to agreements with Case Western Reserve University or other entities, including but not limited to Loveland Technologies, Inc., to provide City access to data they have collected that can facilitate the City's Community Engagement Healthy Home Initiative. The data will be used by the Community Engagement Specialists placed in neighborhoods to improve the quality of life of residents and the City's housing stock.

Section 3. That the Director of Community Development is authorized to employ by contract or contracts one or more consultants or one or more firms of

# Ordinance No. 994-2019

---

consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to provide training to Community Development staff and the Community Engagement Specialists in housing related areas necessary to enable the staff and Community Engagement Specialists to fully assist City of Cleveland residents in housing related areas.

The selection of the consultant or consultants for the services shall be made by the Board of Control on the nomination of the Director of Community Development from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Community Development for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Community Development, and certified by the Director of Finance.

Section 4. That the Director of Community Development is authorized to make one or more written standard purchase and/or written requirement purchase or rental contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: materials, equipment, supplies, and services needed to implement the Community Engagement Healthy Home Initiative by Community Engagement Specialists, to be purchased by the Commissioner of Purchases and Supplies on a unit basis, for the Department of Community Development. Bids may be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

# Ordinance No. 994-2019

---

Section 5. That the costs of the purchase and/or requirement contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance.

Section 6. That the contracts and other appropriate documents needed to complete the transactions authorized by this legislation shall be prepared by the Director of Law.

Section 7. That the cost of the contracts shall not exceed an aggregate amount of \$1,000,000 and shall be paid from Fund No. 01-8006-6320, RQS 8006,RL 2019-74.

Section 8. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GP:nl  
8-21-19

FOR: Director Menesse

**Ord. No. 994-2019**

**REPORT**  
**after second Reading**

**Council Members Brancatelli and Kelley (by departmental request)**

**An Emergency Ordinance** authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood; to enter into agreements or amendments to agreements with Case Western Reserve University or other entities; to enter into professional services contracts for training to conduct the Initiative; and to enter into contract for the purchase or rental of materials, equipment, supplies, and services needed to conduct the Initiative.

**READ FIRST TIME on AUGUST 21, 2019** **REPORTS**  
**and referred to DIRECTORS of Community Development, Finance, Law;**  
**COMMITTEES on Development Planning and Sustainability, Finance**

\_\_\_\_\_  
**CITY CLERK**

by the council **READ SECOND TIME**  
\_\_\_\_\_

\_\_\_\_\_  
**CITY CLERK**

by the council **READ THIRD TIME**  
\_\_\_\_\_

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**APPROVED**  
\_\_\_\_\_

\_\_\_\_\_  
**MAYOR**

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Published in the City Record \_\_\_\_\_

