

# Ordinance No. 634-2025 AS AMENDED

By Council Members Bishop and Griffin (by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to apply for and accept a grant from the Ohio Environmental Protection Agency for the 2025 Recycle Ohio Grant; authorizing the Director to enter into one or more contracts with various agencies to implement the program; authorizing one or more contracts for the purchase of materials, equipment, supplies, and services for the program; and enter into an agreement with Keep America Beautiful to obtain certification in order to establish the Keep Cleveland Beautiful Chapter.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to apply for and accept a grant in the approximate amount of \$49,320 from the Ohio Environmental Protection Agency for the 2025 Recycle Ohio program to educate residents about recycling, composting and waste reduction and to increase awareness and participation in the waste reduction programs and according thereto;

Section 2. That the Director of Public Works is authorized to enter into an agreement with Keep America Beautiful, and pay a one-time fee in an amount not to exceed \$5,000.00, to obtain certification in order to establish the Keep Cleveland Beautiful Chapter, which benefits the City by providing education for residents, enhancements for community beautification efforts, and promotes a safe and clean environment through recycling initiatives and community litter cleanups; that the Director of Public Works is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes set forth in the summary for the grant.

Section 3. That the summary for the grant, File No. 634-2025-A, made a part of this ordinance as if fully rewritten, including the obligation of the City of Cleveland to provide \$12,330 in cash matching funds from Fund No. 01-7001-6397, as presented to the Finance Committee of this Council at the public hearing on this legislation, is

# Ordinance No. 634-2025

## AS AMENDED

---

approved in all respects and shall not be changed without additional legislative authority. (RQS 7001, RLA 2025-19)

Section 4. That the Director of Public Works is authorized to enter into an agreement with the Ohio Environmental Protection Agency to implement the program.

Section 5. That the Director of Public Works is authorized to enter into one or more agreements with various agencies for the implementation and operation of the program.

Section 6. That the Director of Public Works is authorized to make one or more written agreements under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of the grant term for the necessary items of materials, equipment, supplies, and services necessary for implementation and operation of the grant, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Department of Public Works. Bids shall be taken in a manner which permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control shall determine. Alternate bids for a period less than the specified term may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire grant term.

The cost of the agreement or agreements shall be charged against the proper appropriation account and the Director of Finance shall certify the amount of the initial purchase, which purchase, together with all later purchases, shall be made on order of the Commissioner of Purchases and Supplies under a requisition against the contract certified by the Director of Finance.

Section 7. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative agreements using state

**Ordinance No. 634-2025**  
**AS AMENDED**

---

procedures. The Director of Public Works may sign all documents with the State of Ohio or any of its political subdivisions that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 7. That the cost of the above authorized contracts shall be paid from the fund or funds to which are credited the grant proceeds accepted under this ordinance and the cash match.

Section 8. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

LH:uo  
5-12-2025  
FOR: Director Williams

Ord. No. 634-2025 AS AMENDED

REPORT  
after second Reading

By Council Members Bishop and Griffin (by departmental request)

**AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Works to apply for and accept a grant from the Ohio Environmental Protection Agency for the 2025 Recycle Ohio Grant; authorizing the Director to enter into one or more contracts with various agencies to implement the program; authorizing one or more contracts for the purchase of materials, equipment, supplies, and services for the program; and enter into an agreement with Keep America Beautiful to obtain certification in order to establish the Keep Cleveland Beautiful Chapter.

and referred to  
by the council

READ FIRST TIME

\_\_\_\_\_ 2025

REPORTS

\_\_\_\_\_  
CITY CLERK

by the council

READ SECOND TIME

\_\_\_\_\_ 2025

\_\_\_\_\_  
CITY CLERK

by the council

READ THIRD TIME

\_\_\_\_\_ 2025

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Published in the City Record \_\_\_\_\_