



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114

Phone: 216-664-2848 | [www.clevelandcitycouncil.gov](http://www.clevelandcitycouncil.gov)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://ClevelandOhio.gov/TV20>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.gov>

**Monday, March 9, 2026 | 9:30 a.m.**

## **Health, Human Services and the Arts Committee**

**Chair:** Kevin Conwell **Vice Chair:** Austin Davis

**Members:** Kris Harsh; Stephanie D. Howse-Jones; Nikki Hudson; Joseph T. Jones; Tanmay Shah

**The Cleveland Department of Public Health will be presenting on proposed updates to the 2019 lead safe law.**

**All members of Council are encouraged to attend.**

Ord. No. 229-2026

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to enter into one or more contracts with The Urban League of Greater Cleveland for the purpose of providing facilitation, coordination and implementation support for the Racism as Public Health Crisis Coalition in order for the City to develop innovative solutions to address racial inequities and disparities that negatively impact public health systems, community outcomes and overall quality of life, for Department of Public Health, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Health.

Estimated Cost: \$200,000

Remarks by Director of Public Health: See Legislation.

**Note that legislation passed today by Committee and is next scheduled for the Finance Committee may be heard at 2:00 p.m.**

**(END)**