# Ordinance No. 1367-2025

By Council Members Polensek and Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Safety to enter into contract with Flock Group, Inc. dba Flock Safety for professional services necessary to install, design, implement and test an integrated technology safety solution, including necessary hardware and for maintenance and technical support for a period up to three years, with two one-year options to renew, exercisable by the Director of Public Safety.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Safety is authorized to enter into contract with Flock Group, Inc. dba Flock Safety for professional services necessary to install, design, implement and test an integrated technology safety solution, including necessary hardware, and for maintenance and technical support for a period up to three years, with two one-year options to renew, exercisable by the Director of Public Safety on the basis of its proposal dated August 28, 2025, for the Department of Public Safety. The cost of the first year of the contract shall be \$195,000.00 and for years two and three, the cost shall be \$915,750.00 per year, for a total contract amount of \$2,026,500.00 which is an average annual cost of \$675,500.00 per year.

Section 2. That the cost of the contract or contracts for the first year shall be paid from Fund No. 01-6002-6380. Years two and three shall be subject to annual appropriation. (RQS 6002, RL 2025-86)

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SL:nl 10-27-25

FOR: Director Drummond

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REPORTS

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	CITY CLERK	_
READ SECOND TIME		_
	CITY CLERK	_
READ THIRD TIME		
	PRESIDENT	-
	CITY CLERK	- -
APPROVED		_
	MAYOR	-
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### **REPORT** after second Reading

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