Ordinance No. 1054-17

Council Member J. Johnson

<u>AN EMERGENCY ORDINANCE</u>
Designating the International Savings and Loan Building (aka St. Clair Bank) as a Cleveland Landmark.

WHEREAS, under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976, the Cleveland Landmarks Commission (the "Commission"), has proposed to designate the International Savings and Loan Building (aka St. Clair Bank) as a landmark; and

WHEREAS, a public hearing under division (b)(2) of Section 161.04 was held on August 24, 2017 to discuss the proposed designation of the International Savings and Loan Building (aka St. Clair Bank) as a landmark; and

WHEREAS, the Commission has recommended designation of the International Savings and Loan Building (aka St. Clair Bank) as a landmark and has set forth certain findings of fact constituting the basis for its decision; and

WHEREAS, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, property, health, and safety in that the immediate protection of the historic landmark is necessary to safeguard the special historical, community, or aesthetic interest or value in the landmark; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u>   That the International Savings and Loan Building (aka St. Clair Bank) whose street address in the City of Cleveland is 6229 St. Clair Avenue N.E., Cuyahoga County Auditor's Permanent Parcel Number is 105-07-014, and is also known as the following described property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Sublot No. 71 in Foreman, Bates & Stone Subdivision of part of Original One Hundred Acre Lot No. 346, as shown by the recorded plat in Volume 8 of Maps, Page 26 of Cuyahoga County Records, and being a parcel of land bounded and described as follows:

Beginning on the Northwesterly line of St. Clair Avenue N.E. (formerly St. Clair Street, 99 feet wide) at its intersection with the Southwesterly line of East 63rd Street (formerly Oxford Street, 50 feet wide);

Thence Northwesterly along said Southwesterly line of East 63rd Street, 136 feet to a point;

Thence Southwesterly on a line parallel to said Northwesterly line of St. Clair Avenue N.E., 56 feet to the Southwesterly line of said Sublot No. 71;

Thence Southeasterly along said Southwesterly line of Sublot No. 71, 136 feet to said Northwesterly line of St. Clair Avenue N.E.;

Thence Northeasterly along said Northwesterly line of St. Clair Avenue N.E., 56 feet to the place of beginning, be the same more or less, but subject to all legal highways.

      Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section

which in its entirety is a property having special character or special historical or

aesthetic value as part of the development, heritage, or cultural characteristics of the

City, State, or the United States, is designated a landmark under Chapter 161 of the

Codified Ordinances of Cleveland, Ohio, 1976.

      <u>Section 2.</u>   That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DP/KB
Council Member Jeffrey D. Johnson
September 18, 2017

Ord. No. 1054-17

Council Member J. Johnson

AN EMERGENCY ORDINANCE

Designating the International Savings and Loan Building (aka St. Clair Bank) as a Cleveland Landmark.

READ FIRST TIME on SEPTEMBER 18, 2017
and referred to DIRECTORS of City Planning Commission, Law;
COMMITTEE on Development Planning and Sustainability

REPORTS

_____

_____
CITY CLERK

READ SECOND TIME

_____
CITY CLERK

READ THIRD TIME

_____
PRESIDENT

_____
CITY CLERK

_____

APPROVED

_____
MAYOR

Recorded Vol._____ Page _____

Published in the City Record _____

PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND SUSTAINABILITY

FILED WITH COMMITTEE

_____

_____

_____

_____

_____