

Ordinance No.1512-2025

By Council Members Welch, Bishop, Slife,
Hairston and Griffin
(by departmental request)

AN EMERGENCY ORDINANCE
Authorizing the Directors of Parks and Recreation and Port Control to enter into a seventh amendment to the Lakefront Parks Lease with the Board of Park Commissioners of the Cleveland Metropolitan Park District to add the North Coast Inner Harbor and Marina to the lease.

WHEREAS, under Ordinance No. 193-2020, passed March 23, 2020, this Council authorized the Director of Port Control to enter into Lease By Way of Concession Agreement No. CT 3001 LS 2020*008 with Oasis Marina, LLC (“Oasis”) to manage, operate and secure the North Coast Harbor Transient Marina (the “North Coast Inner Harbor and Marina”), for a period of five years, with one five-year option to renew (the “Oasis Lease”); and

WHEREAS, the initial term of the Oasis Lease ends on December 31, 2025 and Oasis does not wish to exercise the additional five-year option; and

WHEREAS, under Ordinance No. 504-13, passed April 22, 2013, amended, the City of Cleveland and the Board of Park Commissioners of the Cleveland Metropolitan Park District (“Metroparks”) entered into the Lakefront Parks Lease (the “Lakefront Lease”) for the purpose of providing recreation improvements, management, and ongoing maintenance of properties contained in that lease; and

WHEREAS, both parties wish to amend the Lakefront Lease to add the North Coast Inner Harbor and Marina that is currently in the Oasis Lease; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Directors of Parks and Recreation and Port Control are authorized to enter into a seventh amendment to the Lakefront Lease with Metroparks to add the North Coast Inner Harbor and Marina to the lease.

Section 2. That the North Coast Inner Harbor and Marina is depicted on the map placed in File No. 1512-2025-A and is more fully described as follows:

LEGAL DESCRIPTION

Ordinance No. 1512-2025

FOR SLL6A September
15, 2014

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and being part of the submerged lands of Lake Erie adjacent to Township 7 North, Range 13 West CWR and known as being a part of Original two acre lot numbers 20 thru 24 being bounded and described as follows:

Beginning at the intersection of the South East corner of Original Lot 24, also the intersection of the westerly right of way line of East 9th Street (99 feet wide) and the northerly right of way line of Lakeside Avenue (99 feet wide), said point also being the Point of Commencement for the parcel herein described;

Thence North 34°23'15" West, along the said westerly right of way line of East 9th Street, a distance of 580.24 feet to the South East corner of an upland parcel currently deeded to City of Cleveland Volume 1556, Page 474 and Volume 1574, Page 552;

Thence North 34°23'15" West, continuing along the said westerly right of way line of East 9th Street, also the easterly line of said upland parcel, a distance of 129.56 feet to a point on the 1872 Shoreline intersecting with the said westerly right of way line of East 9th Street;

Thence North 55°36'45" East, perpendicular to the said westerly right of way line of East 9th Street, a distance of 49.50 feet to the centerline of East 9th Street;

Thence North 34°23'15" West, along the said centerline of East 9th Street, a distance of 850.75 feet passing through an iron pin found at 455.86 feet in a monument box at the intersection of the centerline of East 9th Street (99 feet wide) and Relocated Erie Avenue (70 feet wide) to a point;

Thence South 55°36'45" West, a distance of 189.98 feet to a point, said point also being the Principal Place of Beginning for the parcel herein described;

Thence South 10°36'45" West, a distance of 32.99 feet to a point (coterminous with boundary line of Submerged Lands Lease No.SUB-0560-CU);

Thence North 79°23'15" West, a distance of 150.00 feet to a point (coterminous with boundary line of Submerged Lands Lease No.SUB-0560-CU);

Thence South 10°36'45" West, a distance of 225.00 feet to a point (coterminous with boundary line of Submerged Lands Lease No.SUB-0560-CU);

Thence South 34°23'15" East, a distance of 127.28 feet to a point (coterminous with boundary line of Submerged Lands Lease No.SUB-0560-CU);

Thence South 55°36'45" West, a distance of 170.28 feet to a point;

Thence North 79°23'15" West, a distance of 87.01 feet to a point;

Thence North 34°23'15" West, a distance of 195.01 feet to a point;

Thence North 10°36'45" East, a distance of 196.24 feet to a point;

Ordinance No. 1512-2025

Thence North 34°23'15" West, a distance of 124.24 feet to a point;

Thence North 10°36'45" East, a distance of 23.69 feet to a point;

Thence North 85°36'53" East, a distance of 34.77 feet to a point;

Thence North 01°28'58" East, a distance of 94.03 feet to a point;

Thence South 79°29'50" West, a distance of 9.17 feet to a point;

Thence along the arc of a curve deflecting to the left and having a radius of 176.50 feet, included angle of 38°14'20" and chord length of 115.62 feet bearing North 22°01'25" West, a distance of 117.80 feet to a point;

Thence North 55°35'14" East, a distance of 400.78 feet to a drill hole set;

Thence South 34°23'15" East, a distance of 279.00 feet to a drill hole set;

Thence South 55°36'45" West, a distance of 136.82 feet to a drill hole set;

Thence South 10°36'45" West, a distance of 29.49 feet to a point;

Thence South 34°23'15" East, a distance of 65.47 feet to a point;

Thence South 79°23'15" East, a distance of 28.24 feet to a point;

Thence South 34°23'15" East, a distance of 123.00 feet to a point;

Thence North 55°36'45" East, a distance of 0.12 feet to a point to the Principal Place of Beginning, and containing there in 271,078 square feet (6.2231 acres) of land, be the same more or less;

This description was prepared by Suhail & Suhail, Inc. based on a survey performed by Ehtesham M. Suhail, P.S. (7806 State of Ohio) performed in May, 2013.

Basis of Bearing: The alignment of the 99 feet right of way of East 9th Street (North 34 degrees, 23 minutes, 15 seconds West) as determined by the Ohio State Plane Coordinate System North Zone (3401) NAD 83 (2011).

Section 3. That all other terms of the Lakefront Lease shall remain the same.

Section 4. That the amendment shall be prepared by the Director of Law and shall contain any additional provisions that the Director of Law deems necessary to protect the public interest.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Ordinance No. 1512-2025

RB:nl
11-24-25

FOR: Directors Nichols and Francis

Ord. No. 1512-2025

[File No. 1512-2025-A]

By Council Members Welch, Bishop, Slife, Hairston and Griffin
(by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Directors of Parks and Recreation and Port Control to enter into a seventh amendment to the Lakefront Parks Lease with the Board of Park Commissioners of the Cleveland Metropolitan Park District to add the North Coast Inner Harbor and Marina to the lease.

READ FIRST TIME on NOVEMBER 24, 2025

REPORTS

and referred to DIRECTORS of Parks and Recreation, Port Control, City Planning Commission, Finance, Law; COMMITTEE on Municipal Services and Properties, Transportation and Mobility, Development, Planning and Sustainability Finance Diversity Equity and Inclusion

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
MUNICIPAL SERVICES
AND PROPERTY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
TRANSPORTATION and
MOBILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION

FILED WITH COMMITTEE