## **Ordinance No. 1414-2025**

By Council Member Griffin (by departmental request)

FOR PASSAGE November 10, 2025

#### **AN EMERGENCY ORDINANCE**

Approving the collective bargaining agreement with the International Brotherhood of Teamsters, Local 507 (Seasonal Drivers & Maintenance) and enact new Section 16a of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with the International Brotherhood of Teamsters, Local 507 (Seasonal Drivers & Maintenance), under the terms contained in File No. 1414-2025-A for the period from April 1, 2025, through March 31, 2028, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
3%	April 1, 2025
3%	April 1, 2026
3%	April 1, 2027

<u>Section 2</u>. That Ordinance No. 194-2021, passed March 29, 2021, is supplemented by enacting new Section 16a to read as follows.

Section 16a. Teamsters, Local 507 That salary in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Classification	<u>Minimum</u>	<u>Maximum</u>
1	Snow Removal Vehicle Operator (SRVO)	23.53	<u>25.09</u>

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KR:uo 11-10-25

FOR: Director Cole

### Ord. No. 1414-2025

READ FIRST TIME

#### [File. No. 1414-2025 A]

REPORTS

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# REPORT after second Reading