



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

***The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue,
in the Mercedes Cotner Council Committee Room 217.***

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

Due to COVID and security protocols, there will be strict limitations on room capacity. Everyone must wear a face mask, and observe all City Hall COVID protocols.

This meeting will be broadcast live on:

YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>

Cleveland TV Channel 20 (Spectrum Cable TV)

TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Monday, October 18, 2021 | 2:00 p.m.

Finance Committee

Chair: Kevin J. Kelley **Vice Chair:** Blaine A. Griffin

Members: Kevin L. Bishop; Anthony Brancatelli; Kevin Conwell; Brian Kazy; Kerry McCormack; Brian Mooney

Ord. No. 557-2021

By Council Members Spencer, Brancatelli and Kelley (by departmental request)

Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with 5506 Detroit, LLC, and/or its designee, to fund eligible project costs or projected debt for the financing of the Waverly & Oak Apartments Project located at 5506 Detroit Avenue; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

Remarks by Director of Economic Development Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

Ord. No. 767-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to renew Lease Agreement No. LS 2018-24 with Cuyahoga County for the lease of certain space located on various floors of the Justice Center, for a term of one year, beginning October 2, 2021.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Ord. No. 781-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to enter into a Memorandum of Understanding with the Ohio Attorney General's Ohio Organized Crime Investigations Commission to investigate human trafficking criminal activity and authorize participation in eligible forfeiture sharing, for the Division of Police, Department of Public Safety, for a term of one year and automatically renewed from year to year unless terminated by either party.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.



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Ord. No. 840-2021

By Council Members Griffin, Brancatelli and Kelley (by departmental request)

Authorizing the Director of Economic Development to enter into a loan agreement with Fairfax Renaissance Development Corporation, or its designee, to provide economic development assistance to partially finance the development of a residential building located on the west side of East 105th Street and Frank Avenue in connection with the Innovation Square Project, and other associated costs necessary to redevelop the property.

Estimated Cost: \$1,300,000

Remarks by Director of Economic Development Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

Ord. No. 841-2021

By Council Members Conwell, Brancatelli and Kelley (by departmental request)

Authorizing the Commissioner of Purchases and Supplies to sell City-owned property no longer needed for public use located at 10700 Churchill Avenue to the The NRP Group LLC, or its designee, for purposes of implementing the future Churchill Gateway project; and authorizing retaining an easement and entering into an easement agreement for the public purpose of vehicular and pedestrian access.

Remarks by Director of Community Development Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

Ord. No. 866-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Homeland Security, FEMA, for the FY21 Port Security Grant Program; and authorizing the purchase by one or more contracts of one police boat and associated equipment, for the Division of Police, Department of Public Safety.

Estimated Cost: \$156,398

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Res. No. 892-2021

By Council Members Kazy and Conwell

Strongly opposing Issue 24, the initiated proposal to amend the Charter regarding police reform and further, strongly supporting the significant and positive police reforms that continue to be made by the Safety Department and Division of Police under the Federal Consent Decree.

(End)