

# Resolution No.1147-2019

Council Member(s) Cleveland, Johnson and Brancatelli,  
(by departmental request)

AN EMERGENCY RESOLUTION  
Declaring the intent to vacate a portion of Buettner Court.

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WHEREAS, this Council is satisfied that there is good cause to vacate a portion of Buettner Court as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Buettner Court (width varies) of part Original Newburgh Township Lot No. 324 as shown in the Caroline Buettner Subdivision in Volume 14 of Maps, Page 23 of Cuyahoga County Records further described as follows:

Being all that remaining portion of Buettner Court (width varies) extending from the East line of Broadway (width varies) easterly to that portion of Buettner Court vacated by City of Cleveland Council ordinance 1081-47 passed May 5<sup>th</sup> 1947.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

MS:ge  
9-16-19

FOR: Director Spronz

**Res. No. 1147-2019**

**REPORT  
after second Reading**

**Council members Johnson, Brancatelli, Kelley (By Departmental Request)**

**AN EMERGENCY RESOLUTION**

Declaring the intent to vacate a portion of Buettner Court.

**READ FIRST TIME on SEPTEMBER 16, 2019** **REPORTS**  
**and referred to DIRECTORS of Capital Projects, City Planning Commission, Finance, Law;**  
**COMMITTEES on Municipal Services and Properties, Development Planning and Sustainability**

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CITY CLERK

**READ SECOND TIME**

by the council

\_\_\_\_\_  
CITY CLERK

**READ THIRD TIME**

by the council

\_\_\_\_\_  
~~PRESIDENT~~

\_\_\_\_\_  
CITY CLERK

**APPROVED**

\_\_\_\_\_  
MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Published in the City Record \_\_\_\_\_

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE

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