



**City of Cleveland**  
**Legislative Department**

**FILE NO. 810-2023**

July 11, 2023

To the Honorable Council of the City of Cleveland

Ladies and Gentlemen:

Report of the Mayor's Appointments Committee's consideration of the Mayor's Appointment to the **Community Relations Board**

We have before us the Mayor's Letter File No. 703-2023 wherein he names his appointment to the **Community Relations Board**

**JAY WESTBROOK**  
**New Appointment**

The Mayor's Appointments Committee hereby recommends that Council approve the appointment as stated above.

Mayor's Appointments Committee

  
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**Joseph T. Jones, Chair**

  
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**Blaine A. Griffin**

  
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**Kris Harsh**

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**Anthony T. Hairston**

  
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**Richard A. Starr**

