



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Health, Human Services and the Arts Committee

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Monday, February 9, 2026

9:30 AM

Mercedes Cotner Committee Room 217

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**Public Health & Community Dev. Dept. will be provide update on lead and lead-related grants. The Assembly for the Arts will provide update on its work supporting various organizations. This meeting will be live broadcast. See meeting notice for details.**

[32-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into a Lease By Way of Concession with Neighborhood Health Care Inc. dba Neighborhood Family Practice for the public purpose of providing medical and clinical physician services at the Community Health Center at 2358 Professor Avenue, for a term of one year.

**Sponsors:**

Austin Davis, Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

HEALTH DEPARTMENT; LEASE BY WAY OF CONCESSION; NEIGHBORHOOD FAMILY PRACTICE CENTER; WARD 07

**Attachments:**

[32-2026 LBWOC w Neighborhood Health Care Inc. 2358 Professor Ave](#)

[32-2026 Legislative Summary Tremont NFP 1-year lease](#)

[103-2026](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept one or more grants from Cuyahoga County Invest in Children Program and First Year Cleveland to conduct MomsFirst project services under the Invest in Children Partnership and First Year Cleveland Partnership Programs; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grants.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; HEALTH DEPARTMENT; CUYAHOGA COUNTY

**Attachments:**

[103-2026-Ap Ac Invest in Children and First Year Cleveland grants for Mom's](#)

[103-2026-A File & Legislative Summary](#)

[103-2026 Amend 103-2026](#)

[103-2026 as amended-desk copy-Final-for Moms First](#)

[119-2026](#) AN EMERGENCY ORDINANCE\_Authorizing the Director of Public Health to apply for and accept a grant from Share Our Strength to conduct the Food Access Navigators program under Cultivating Cleveland's Next Generation project; and authorizing one or more contracts with East 66th Street Services Inc., and Elements of Internal Movement Eternal Pull Inc. to implement the grant.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:** GRANTS; HEALTH DEPARTMENT

**Attachments:** [119-2026-Ap\\_Ac Share our strength Grant w Ks](#)  
[119-2026-A File-Ap\\_Ac Share our strength Grant w Ks](#)

[Item-1128](#) Lead Presentation 2/9/2026

**Attachments:** [Lead Presentation for Council 020926](#)

[Item-1129](#) Assembly for the Arts Presentation 2/9/2026

**Attachments:** [Assembly for the Arts Presentation 2.9.2026](#)

[Item-1121](#) Health, Human Services and the Arts Committee Notice 2.9.2026.

**Attachments:** [HHS&A Comm Notice 2.9.2026](#)

(END)