Ordinance No. 479-2020

By Council Members Griffin and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to enter into one or more contracts with Ronald K. White, dba The Transparency Program to continue to provide Fatherhood services to participants in the MomsFirst Program, for a period of one year.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into one or more contracts with Ronald K. White, dba The Transparency Program to continue to provide Fatherhood services to participants in the MomsFirst Program, for a period of one year, based on his proposal received March 17, 2020. The services shall include but not be limited to, engaging and involving fathers-to-be and new fathers in prenatal care, childbirth events, infant care, and co-parenting. Once engaged, fathers are provided home visits, case management, and referrals to meet participant needs, and other services.

Section 2. That the costs of this contract shall not exceed \$80,000 and shall be paid from Fund No. 01-5005-6320, RQS 5005, RL 2020-42.

<u>Section 3.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl 6/3/2020

FOR: Director Gordon

Ord. No. 479-2020

By Council Members Griffin and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to enter into one or more contracts with Ronald K. White, dba The Transparency Program to continue to provide Fatherhood services to participants in the MomsFirst Program, for a period of one year.

REPORTS

READ FIRST TIME on JUN and referred to DIRECTOR COMMITTEES on Health a	RS of Fi	nance, Law;	Finance
			_
		CITY CLERK	_
READ SECON	D TIME		
		CITY CLERK	-
READ THIRD	TIME		
		PRESIDENT	-
			_
		CITY CLERK	-
APPROVED			-
		MAYOR	-
Recorded Vol. 107	Page_		_
Published in the City Record			

REPORT after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON LITH AND HUMAN SERVICES
FILED WITH COMMITTEE	

