Ordinance No. 1272-2024

By Council Members Polensek and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

To enter into an amendment to the agreement entered into under Ordinance No. 1250-2023, passed November 27, 2023, relating to the 2024 Cleveland Youth Diversion Program.

WHEREAS, under Ordinance No. 1250-2023, passed November 27, 2023, the Director of the Community Relations Board entered into a contract with the Cuyahoga County Court of Common Pleas, Juvenile Court Division (the "Court"), to implement the 2024 Cleveland Youth Diversion Program under a grant from the Court; and

WHEREAS, additional grant funding is available for an extended contract term; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Community Relations Board is authorized to enter into an amendment to the contract (the "Amendment") entered into with the Court under Ordinance No. 1250-2023, passed November 27, 2023. The Amendment will extend the contract term from December 31, 2024, to December 31, 2026, and will increase the grant amount from the Court over the extended contract term by the amount of \$82,800 for a total grant amount not to exceed \$127,500. A copy of the executive summary is placed in **File No. 1272-2024-A**. All other terms and conditions of the grant agreement entered into under Ordinance No. 1250-2023, passed November 27, 2023, shall remain unchanged and in full force and effect.

Section 2. The Director of Law shall prepare the Amendment authorized in this ordinance.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JBM:nl 11-18-2024

FOR: Director Shute-Woodson

Ord. No. 1272-2024

[File No. 1272-2024-A]

REPORTS

By Council Members Polensek and Griffin (by departmental request)

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and referred to DIRECTORS COMMITTEES on Safety, Fin	of Community Rel ance Diversity Equ	ations Board, Finance, Law; uity and Inclusion
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READ FIRST TIME on NOVEMBER 18, 2024

REPORT after second Reading

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